



20021031000539530 Pg 1/10 44.00
Shelby Cnty Judge of Probate, AL
10/31/2002 12:04:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return To
CT Corporation System
UCC Division
17 South High St. #1100
Columbus OH 43215

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Shelby County Board of Education

OR 1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

410 East College Street

CITY

Columbiana

STATE

AL

POSTAL CODE

35051

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION
MUNICIPALITY

1f. JURISDICTION OF ORGANIZATION

Alabama

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

SUNTRUST LEASING CORPORATION

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

29 W. SUSQUEHANNA AVENUE, SUITE 400

CITY

TOWSON

STATE

MD

POSTAL CODE

21204

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

LEASE NO. 1540-001

Trane Energy Performance Contract

SEE ATTACHED SCHEDULE A

5. ALTERNATIVE DESIGNATION [if applicable]: ☒ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCED DATA

Fixture filing for Shelby County

NC

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCCNAT- 5/14/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|----|----------------------------|------------|--------------------|
| OR | 9a. ORGANIZATION'S NAME | | |
| | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME,SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | | |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|-------------|----------------------------------|
| OR | 11a. ORGANIZATION'S NAME | | | | |
| | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | | 11g. ORGANIZATIONAL ID #, if any |
| | | | | | <input type="checkbox"/> NONE |

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | | |
|----------------------|-----------------------------|------------|-------------|-------------|---------|
| OR | 12a. ORGANIZATION'S NAME | | | | |
| | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

**SCHEDULE A TO FINANCING STATEMENT OF
SHELBY COUNTY BOARD OF EDUCATION, AS DEBTOR, AND
SUNTRUST LEASING CORPORATION, AS SECURED PARTY**

Continuation of Collateral Description

The financing statement to which this Schedule A is attached covers the types of property described on the face of such financing statement and all of the Debtor's right, title and interest in and to (collectively, the "Collateral"):

TRANE ENERGY PERFORMANCE CONTRACT

(a) the equipment described in Equipment Schedule No. 01 dated as of September 23, 2002 (the "Equipment Schedule") to the Master Lease Agreement dated as of September 23, 2002 (the "Agreement," and together with the Equipment Schedule, the "Lease") between Debtor, as lessee, and Secured Party, as lessor, as such Lease may be amended, modified or supplemented from time to time together with all of Debtor's right, title and interest in and to the Equipment Acquisition Fund established in Debtor's name at **SUNTRUST BANK** (the "Escrow Agent") pursuant to the Escrow Agreement dated as of September 23, 2002 (the "Escrow Agreement") among Debtor, Secured Party and the Escrow Agent;

(b) to the extent not included in the foregoing, all books, ledgers and records and all computer programs, tapes, discs, punch cards, data processing software, transaction files, master files and related property and rights (including computer and peripheral equipment) necessary or helpful in enforcing, identifying or establishing any item of Collateral; and

(c) to the extent not included in the foregoing, all repairs, replacements, substitutions and modifications and all proceeds and products of any or all of the foregoing, whether existing on the date hereof or arising hereafter.

Montevallo Middle

NUMBER Shelby

DEPARTMENT OR INSTITUTION
State Department of Education

DATE OF DEED September 24, 1948

FROM: Hampton D. Lee and wife, Exie Patrick Lee

TO: State of Alabama

KIND OF DEED ~~QUITY~~ ~~WARRANTY~~

FEE SIMPLE
~~SUBJECT~~

PURPOSE FOR WHICH PROPERTY INTENDED: Almont Negro School

Printed

CONSIDERATION: \$ 3750.00

mms

CITY IN WHICH LOCATED _____

Montevallo Middle School

DESCRIPTION

Beginning at the SE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, Tp. 24, Range 12 East, Thence running north 47° 30' West 384.7 feet to the center of the Southern Railway track, thence with same South 70° 10' West 845 feet to point of beginning, Thence South 70° 10' West 423.6 feet, thence North no degrees 15' minutes East 883.2 feet, thence North 2° 15' minutes East 141.4 feet, thence North no degrees 15' East 109 feet, thence North 9° 35' East 166 feet, thence North 86° 20' East 796 feet, thence South 2° 10' East 415 feet, thence South 87° 45 minutes West 447 feet; thence South no degrees 15' West 765.4 feet to the point of beginning, containing 15 acres more or less, the same 15 acres being described as a part of the plot designated in Todd's Survey of Montevallo as Block G, H, I, J, K, L, M, N, including Bowie Street East.

DATE RECORDED: September 28, 1948

VOLUME: 134

PAGE: 569

COUNTY: Shelby

DISTRICT: 1 RACE 1

School of Technology

School of Technology
also known as Area Vocational

COUNTY SHELBY

STATE DEPARTMENT OF EDUCATION

DATE OF DEED August 12, 1970

FROM: Gulf States Paper Corporation

TO: STATE OF ALABAMA

KIND OF DEED: ~~WARRANTY~~
WARRANTY

FEE SIMPLE
SURFACE RIGHT

PURPOSE FOR WHICH PROPERTY INTENDED: Shelby County Area
Vocational School

CONSIDERATION: \$ 20,000.00

DESCRIPTION

A part of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27, Township 21 South, Range 1 West described as follows: To find the point of beginning start at the northwest corner of the W $\frac{1}{2}$ of NE $\frac{1}{4}$ thence southwardly along the west line of said W $\frac{1}{2}$ of NW $\frac{1}{4}$ a distance of 1437 feet to a point, thence eastwardly parallel to the north line of said W $\frac{1}{2}$ of NE $\frac{1}{4}$ a distance of 1025 feet more or less to a point on south line of the right of way for a public road, which is the point of beginning, thence westwardly along the south line of said public road a distance of 1050 feet to a point, thence south 11 deg. 51 min. east a distance of 713.3 feet to a point thence north 89 deg. 30 min. east a distance of 1052.4 feet more or less to a point on the north line of the right of way of the Southern Railroad, thence northeastwardly along the said right of way a distance of 310 feet more or less to a point on the east line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$, thence northwardly along the said east line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 420 feet to a point, thence south 86 deg. west a distance of 332.3 feet to a point, thence north 5 deg. west a distance of 156 feet to the point of beginning and containing 20 acres more or less.

DATE RECORDED: August 20, 1970

VOLUME: 263

PAGE: 533

COUNTY: Shelby

DISTRICT: _____ RACE: _____

Chelsea High School

1129

Chelsea High
RECEIVED

JUL 31 1990

Ans'd.....

This document was prepared by
Harold Williams, Balch & Bingham
P. O. Box 306, Birmingham, Alabama 35201

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS THAT: For and in consideration of the sum of \$220,000.00 paid herewith by the SHELBY COUNTY, ALABAMA, BOARD OF EDUCATION, a governmental sub-division of the State of Alabama (possessing the statutory right of eminent domain to acquire lands for school purposes) (Grantee), to Kimberly-Clark Corporation, a corporation (Grantor), the receipt and sufficiency of such consideration being hereby acknowledged, Grantor (in lieu of, and in order to avoid, Grantee's acquisition of the lands hereby conveyed, through exercise of Grantee's power of eminent domain which entails delays and uncertainties), does hereby grant, bargain, sell and convey unto Grantee, subject to the reservations and encumbrances hereinafter set forth, together with every contingent remainder and right of reversion, the lands located in Shelby County, Alabama, which are described as follows:

A part of the NW 1/4 of the SE 1/4 and all that part of the SW 1/4 of the NE 1/4 lying South of County Highway No. 11 in Section 31, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

BOOK 291 PAGE 591

Begin at the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of said Section 31 and run North along the Westerly line of same 1253.06 feet to a point on the Southeasterly right of way of Shelby County Highway No. 11; thence right 55 deg. 52 min. 20 sec. and run Northeasterly along said Right of Way 1627.02 feet to a point on the Easterly line of the Southwest 1/4 of the Northeast 1/4 of said Section 31; thence right 124 deg. 00 min. 42 sec. and run South along the Easterly line of said Southwest 1/4 of Northeast 1/4 and Northwest 1/4 of Southeast 1/4 2133.41 feet to the Southeast corner of said Northwest 1/4 of Southeast 1/4; thence right 88 deg. 44 min. 21 sec. and run Westerly along the south line of said 1/4 1/4 Section 1351.54 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD together with all and singular the rights, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the Grantee forever; subject, however, to all easements and rights of way of record or in use, and the lien for ad valorem taxes due on October 1, 1990.

And Grantor does covenant with the Grantee, its successors and assigns, that except as set out above, Grantor is lawfully seized in fee of the aforegranted premises; that they are free from all encumbrances; that Grantor has a good right to sell and convey the same to Grantee, its successors and assigns, and that Grantor will warrant and defend the premises to the Grantee, its successors and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Kimberly-Clark Corporation has caused these presents to be executed by J. G. Grosklaus, President, North American Pulp and Paper Sector, and attested by Barbara H. Paul, Assistant Secretary, who are duly authorized thereto, on this the 26th day of April, 1990.

KIMBERLY-CLARK CORPORATION

ATTEST:

By Barbara H. Paul
Assistant Secretary

By J. G. Grosklaus
J. G. Grosklaus
President, North American
Pulp and Paper Sector

STATE OF GEORGIA)
COUNTY OF FULTON)

BOOK 291 PAGE 592

I, the undersigned authority, a Notary Public in and for said County, in said state, hereby certify that J. G. Grosklaus, whose name as President, North American Pulp and Paper Sector, Kimberly-Clark Corporation, a corporation, and Barbara H. Paul, whose name as Assistant Secretary, of Kimberly-Clark Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my official seal this 26th day of April, 1990.

E. Jean Higgins
Notary Public
My Commission Expires Feb. 19, 1992

Notary Public, Fulton County, Georgia
My Commission Expires Feb. 19, 1992

NO TAX COLLECTED

| | | |
|------------------|---------|------|
| 1. Deed Tax | -----\$ | |
| 2. Mfg. Tax | -----\$ | |
| 3. Recording Fee | -----\$ | 5.00 |
| 4. Indexing Fee | -----\$ | 3.00 |
| 5. No Tax Fee | -----\$ | 1.00 |
| 6. Certified Fee | -----\$ | 1.00 |

Total-----\$ 10.00

90 MAY 16 PM 2:56

Thomas C. Thompson
JUDGE OF PROBATE

(Long Swap)

Chelsea High
This Form Furnished by

This instrument was prepared by

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8820
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS,
and other good and valuable consideration
to the undersigned grantor, Double Mountain LLC a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Shelby County Board of Education
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31,
Township 19 South, Range 1 West; thence run East along the North line
of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 180.03 feet to the point of be-
ginning; thence continue along the last described course for 897.34
feet; thence turn 90 deg. 00 min. 00 sec. right and run Southerly for
500.00 feet; thence turn 90 deg. 00 min. 00 sec. right and run Westerly
for 897.34 feet; thence turn 90 deg. 00 min. 00 sec. right and run
Northerly for 500.00 feet to the point of beginning; said parcel
containing 10.30 acres.

It is understood and agreed that said acreage is to be used for
athletic facilities.

Inst # 1995-31769

11/03/1995-31769
12:06 PM CERTIFIED
Grantee SHELBY COUNTY BOARD OF PROBATE
001 HCD 9.50
410 East College Street
Columbiana, Alabama 35051

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Member President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of October, 19 95.

ATTEST:

DOUBLE MOUNTAIN LLC

Secretary

By Paul B. Shaw, Jr.
PAUL B. SHAW, JR. member

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority,
hereby certify that Paul B. Shaw, Jr.

a Notary Public in and for said County, in said State,

whose name as Member President of Double Mountain LLC, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 27th day of October, 1995.

Notary Public

Inst # 1995-31769

This instrument was prepared by

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8820
BIRMINGHAM, ALABAMA 38201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLAR
and other good and valuable consideration
to the undersigned grantor, Shelby County Board of Education ~~xxcorporat~~
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Double Mountain LLC
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31,
Township 19 South, Range 1 West; thence run South along the West line of
said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 95.17 feet to a point on the Southerly right-of-way
line of Shelby County Highway #11; thence turn 124 deg. 07 min. 40 sec.
left and run Northeasterly along said road right-of-way 36.24 feet to
the point of beginning; thence continue along the last described course
and along said road right-of-way for 176.13 feet; thence turn 124 deg.
07 min. 40 sec. right and run Southerly for 348.82 feet; thence turn
90 deg. 00 min. 00 sec. right and run Westerly for 145.80 feet; thence
turn 90 deg. 00 min. 00 sec. right and run Northerly for 250.00 feet to
the point of beginning. Containing 1.0 acres.

The above described property is restricted to and can be used for no
other purpose other than the construction and maintaining of a sub-
division entrance and dedicated road.

Grantee's address:
810 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35201

Inst # 1995-31771
11/03/1995-31771
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Superintendent ~~President~~, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 31 day of October, 19 95.

ATTEST: SHELBY COUNTY BOARD OF EDUCATION
Bill Sparks
Secretary ~~President~~
By Bill Sparks
Superintendent ~~President~~

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, the undersigned authority, a Notary Public in and for said County, in said State
hereby certify that Bill Sparks
Superintendent
whose name as ~~President~~ of Shelby County Board of Education, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 31 day of October, 19 95.

Sharon A. Taylor
Notary Public

This instrument was prepared by

This Form Furnished by

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8820
BIRMINGHAM, ALABAMA 38201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

20021031000539530 Pg 10/10 44.00
Shelby Cnty Judge of Probate, AL
10/31/2002 12:04:00 FILED/CERTIFIED

STATE OF ALABAMA)

KNOW ALL MEN BY T

COUNTY OF SHELBY)

That in consideration of One and no/100----- DOLLARS,
and other good and valuable consideration
to the undersigned grantor, Shelby County Board of Education ~~a corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Double Mountain LLC
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the
Northwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 31, Township 19--South,
Range 1 West; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section
for 95.17 feet to a point on the Southerly right-of-way line of Shelby
County Highway #11 and the point of beginning; thence continue along the
last described course for 1,252.79 feet to the Southwest corner of said
 $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn 91 deg. 22 min. 37 sec. left and run Easterly
along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 30.01 feet; thence turn
88 deg. 37 min. 23 sec. left and run Northerly and parallel with the
West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 1,272.40 feet to a point on the
Southerly right-of-way line of Shelby County Highway #11; thence turn
124 deg. 07 min. 40 sec. left and run Southwesterly along said road
right-of-way line for 36.42 feet to the point of beginning of said
easement. Containing 0.86 acres.

Said property shall be used exclusively for construction of a road
ingress and egress for subdivision development by Grantee.

Grantee's address:
810 Park Place Tower
2001 Park Place North
Birmingham, Alabama 35203

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Superintendent ~~President~~, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 31 day of October, 1995

ATTEST:

SHELBY COUNTY BOARD OF EDUCATION

Al Dub
~~Secretary~~

By Bill Sparks
Superintendent ~~President~~

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that Bill Sparks

whose name as Superintendent ~~President~~ of Shelby County Board of Education, ~~a corporation~~, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 31 day of October, 1995.