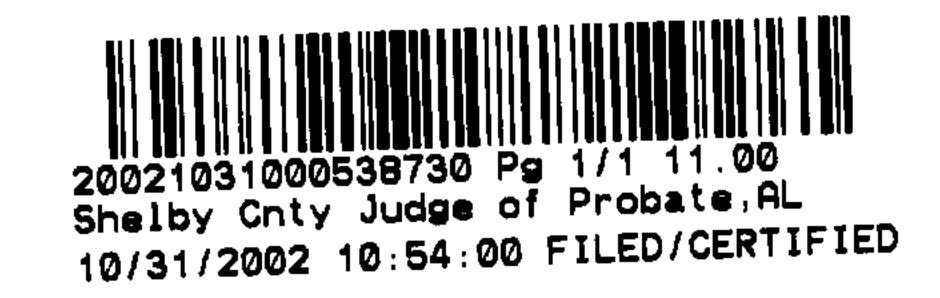
5030328274 Lot 115, Summerchase



STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage Executed by Premiere Homes, Inc, which said mortgage was recorded in the office of the Judge of Probate Court of She1by County, Alabama, In Book Number 2002 Page Number 17450 and the undersigned does further hereby release and satisfy mortgage. In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to be executed this 28th day of October, 2002. SOUTHFIRST MORTGAGE, INC. | Know All Men By These Presents, That, the undersigned SouthFirst Mortgage, Inc., | | | |
|--|--|--------------------|---------------------------------------|--|
| was recorded in the office of the Judge of Probate Court of She1by County, Alabama, In Book Number 2002 Page Number 17450 and the undersigned does further hereby release and satisfy mortgage. In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to be executed this 28th day of October, 2002. | Acknowledges full payment of the indebtedness secured by | that certain (Real | Property) mortgage | |
| County, Alabama, In Book Number 2002 Page Number 17450 and the undersigned does further hereby release and satisfy mortgage. In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to be executed this 28th day of October, 2002. | Executed by Premiere Homes, Inc. | , W | hich said mortgage | |
| and the undersigned does further hereby release and satisfy mortgage. In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to be executed this 28th day of October, 2002. | was recorded in the office of the Judge of Probate Court of | Shelby | , , , , , , , , , , , , , , , , , , , | |
| In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to be executed this 28th day of October, 2002. | County, Alabama, In Book Number 2002 | Page Number _ | 17450 | |
| presents to be executed this 28th day of October, 2002. | and the undersigned does further hereby release and satisfy mortgage. | | | |
| | | | | |

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

Daviel E. M. Authur

Daniel G. McArthur, Vice-President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Daniel G. McArthur, whose name as Vice-President of SouthFirst Mortgage, Inc., a corporation, is

signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of October, 2002.

Notary Public

My Commission Expires: <u>02/13/2006</u>

Prepared by: SouthFirst Mortgage, Inc.

2159 Rocky Ridge Road, Suite 101 Birmingham, Alabama 35216