

STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Present	s, That, the undersi	gned SouthFirst	Mortgage, Inc.,
Acknowledges full payment of the indeb	tedness secured by	that certain (Real	Property) mortgage
Executed by <u>Diamond Homebuil</u>	ders, L.L.C.	, W	hich said mortgage
was recorded in the office of the Judge o	f Probate Court of	Shelby	<u> </u>
County, Alabama, In Book Number	2002	Page Number _	04654
and the undersigned does further hereby release and satisfy mortgage.			
In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to be executed this 28th day of October, 2002.			
SOUTHFIRST MORTGAGE, INC.			
		is 1 F. Meth	
	Danie	G. McArthur, V	ice-President

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Daniel G. McArthur, whose name as Vice-President of SouthFirst Mortgage, Inc., a corporation, is

signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of October, 2002.

Mita a Robison

Notary Public

My Commission Expires: <u>02/13/2006</u>

Prepared by: SouthFirst Mortgage, Inc.

2159 Rocky Ridge Road, Suite 101 Birmingham, Alabama 35216