After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT TOP #00700

ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600 20021031000537840 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/31/2002 09:46:00 FILED/CERTIFIED

311261

STATE OF ALABAMA

)

COUNTY OF JEFFERSON

ASSIGNMENT OF MORTGAGE

01.117

6990124

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto its successors and assigns, that certain mortgage executed by WILLIAM D NIX and TANYA R NIX to

that certain mortgage executed by WILLIAM D NIX and TANYA R NIX to NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank in the principal sum of \$23,500.00 dated 10/10/01 and filed for record in the Office of the Judge of Probate of JEFFERSON County, Alabama, on 10/22/01 Book: 200113 Page: 2264, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said

foxoro

its successors and assigns

forever.

IN WITNESS WHEREOF the said NEW SOUTH FEDERAL SAVINGS BANK has caused this instrument to be executed in its name by LEIGH PUTMAN, its Vice President, and its corporate seal is hereby affixed and attested by PENNY HOWELL, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this twenty seventh day of December, 2001.

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank

ATTEST:

PENNY HOWET.A.

Its Assistant Secretary

LEIGH PUTMAN

Its Vice President

(SEAL)

STATE OF ALABAMA ) JPMorgan Chase Bank as Trustee, c/o Residential Funding JEFFERSON COUNTY ) Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-2190

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that LEIGH PUTMAN and PENNY HOWELL, whose names as Vice President and Assistant Secretary, respectively, of NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this twenty seventh day of December, 2001.

This instrument prepared by

c/o New South Federal Savings Bank 1900 Crestwood Blvd. Birmingham, AL 35210 TERRI S. ZELLNER

Notary Public

State of Alabama at Large

My Commission Expires: 05/07/02

RFC ALABAMA 1/2000 MBA