

Loan No: 003011474610
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

**WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DR. FLORENCE, SC 29501**

a certain Mortgage dated June 25, 2002, made and executed by **Bethany J. Berish and husband Clay P. Berish** to and in favor of AmSouth Bank given to secure payment of \$ 127,499.00 and maturity date of July 1, 2032 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. *A*) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

A 2002080600036890

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Tenth day of July, 2002.

Kristine Spier

Witness: Kristine Spier

Rebekah Thompson

Witness: Rebekah Thompson

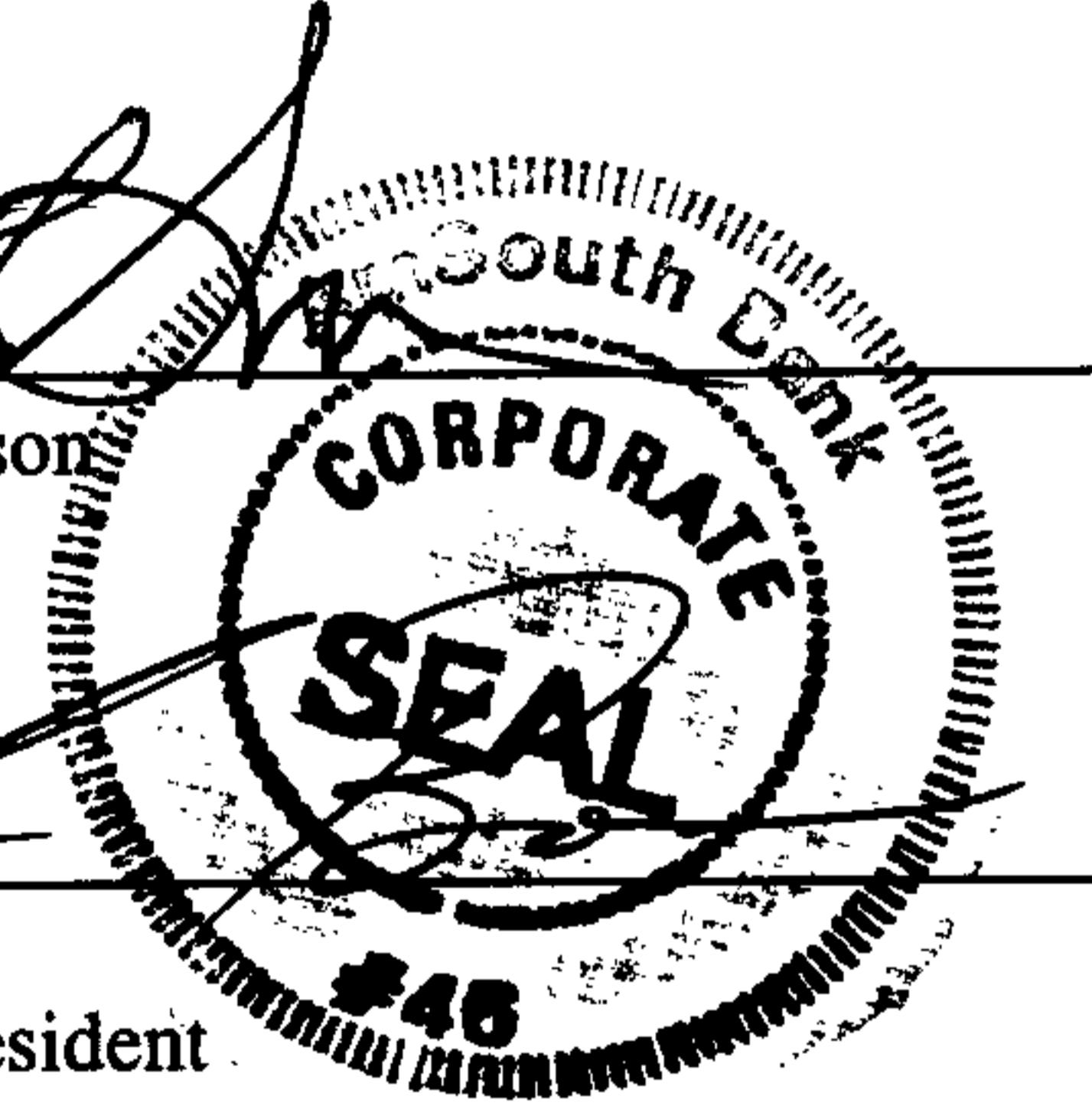
AmSouth Bank

Michael L. Simpson

Michael L. Simpson
Vice President

LuAnn Bowman

LuAnn Bowman
Assistant Vice President



STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Michael L. Simpson and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Tenth day of July, 2002.

This instrument prepared by
Rebekah Thompson
An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

Constance J. Nelson

Notary Public

CONSTANCE J. NELSON
Notary Public
State of Alabama at Large
Commission Expires 5-11-2003