



20021031000536790 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/31/2002 07:57:00 FILED/CERTIFIED

SUBORDINATION AGREEMENT

This Agreement made this date by and between Compass Bank (herein called First Party), and Castle Mortgage Corporation (herein called Second Party).

Whereas, First Party is the owner and holder of that certain mortgage recorded in Instr.No. 2001-50738 and executed by George S. Harris and Vickie Harris in the Probate Office of Shelby County, Alabama, which mortgage encumbers the property described as follows:

Lot 849, according to the Survey of Eagle Point, 8th Sector, Phase 2, as recorded in Map Book 25, page 81, in the Probate Office of Shelby County, Alabama.

Whereas, the Second Party will not make a mortgage loan on said property unless the First Party subordinates its mortgage to that mortgage of the Second Party.

Now therefore in consideration of One Dollar and other good and valuable consideration, the Parties hereto agree as follows:

The First Party, Compass Bank, consents and agrees that the lien of its mortgage recorded in Inst. No. 2001-50738 is and shall continue to be, subject and subordinate in lien to the lien of the mortgage in the amount of \$267,000.00 being made by the Second Party, Castle Mortgage Corporation, which mortgage is recorded in Instr. # _____ in the said Probate Office.

20021031000536800

Done this 18 th day of October, 2002.

COMPASS BANK

BY:
Its

[Handwritten Signature]
Relationship Manager

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff Bellam whose name as Relationship Manager of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18 th day of October, 2002.

[Handwritten Signature]
Notary Public
10-28-03