

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by CHARLES L. WRIGHT, JR. AND CONNIE S. WRIGHT, HUSBAND AND WIFE on the 26TH day of OCTOBER, 2001 *and recorded in 2001, Page 46715, of the records of the Probate Office of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED LEGAL DESCRIPTION

* AND MODIFIED ON THE 13TH DAY OF SEPTEMBER, 2002, AND RECORDED IN 20021031000536600, PAGE 20021031000536600, OF THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Vice-President (and its corporate seal to be hereto affixed), all as of the 13TH day of SEPTEMBER, 2002, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF
BIRMINGHAM

By: [Signature]
Laurie W. Trimm
Its Vice-President

Attest:

By: [Signature]
June H. Langston
Its Vice-President

STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of September, 2002.

[Signature]
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 18, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
