Loan no 1533030009

20021030000534870 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/30/2002 11:55:00 FILED/CERTIFIED

CORPORATE CANCELLATION AND RELEASE

programme of the

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-11559 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

SHELLIE L. ROBERSON

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate seal to be

impressed this 8th day of October, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

By:
Argela Martinez
ice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 8th day of October, 2002

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683 When recorded return to:
Nationwide Title Clearing

2100 Alt 19 North Palm Harbor, FL 34683 JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA COMM. EXP. FEB. 26, 2003

(seal

CHAS5 dh 33829 Y