

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-31480 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

MARTIN LEE BLACKWOOD & SENECA L PEARSON

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MANHATTAN MORTGAGE CORPORATION

has caused its name to be signed and its corporate, seal to be

impressed this 2nd day of October, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

By:
Angela Martinez
Vice President

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 2nd day of October, 2002

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

When recorded return to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, FL 34683

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

CHAS5 MH 33601 DC