

STATE OF ALABAMA     )  
                                      )  
JEFFERSON COUNTY     )  
SHELBY

**PARTIAL MORTGAGE RELEASE**

**KNOW ALL MEN BY THESE PRESENTS, FIRST FINANCIAL BANK (formerly First Federal Savings Bank), for and in consideration of the sum of FIVE HUNDRED FIFTY-NINE THOUSAND ONE HUNDRED TWENTY-TWO DOLLARS AND 78/100 (\$559,122.78), to it paid in hand by MARK-POINT PROPERTIES, INC., AN ALABAMA CORPORATION, the receipt of which is hereby acknowledged, does hereby release the following described real estate to wit:**

**Part of the Northeast quarter of the Northwest quarter of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:**

**Commence at the Southwest corner of said quarter-quarter section, run North 00 degrees, 00 minutes, 32 seconds West along the West line of said quarter-quarter section for a distance of 517.05 feet; thence run North 89 degrees, 31 minutes, 43 seconds East for 69.33 feet to a point on the Easterly right of way line of Caldwell Mill Road and the point of beginning of the tract of land herein described; thence continue along the last described course for 194.08 feet thence run South 00 degrees, 28 minutes, 18 seconds East for 119.89 feet; thence run North 89 degrees, 31 minutes, 42 seconds East for 0.33 feet; thence run South 00 degrees, 28 minutes, 14 seconds East for 108.92 feet; thence run South 29 degrees, 05 minutes, 16 seconds East for 71.91 feet to a point on the Northerly right of way line of Valleydale Road; said point being on a curve to the left, having a radius of 723.85 feet; thence run along said curve and said road right of way line a chord bearing of South 58 degrees, 54 minutes, 28 seconds West for 53.67 feet; thence run North 75 degrees, 08 minutes, 14 seconds West for 100.00 feet to a point on the Easterly right of way line of Caldwell Mill Road and the point of beginning of a curve to the right having a radius of 954.93 feet; thence run along said curve and said right of way line a chord bearing of North 16 degrees, 52 minutes, 52 seconds West for 306.58 feet to the point of beginning.**

From that certain mortgage heretofore given by **MARK-POINT PROPERTIES, INC., AN ALABAMA CORPORATION**, to **FIRST FINANCIAL BANK (formerly First Federal Savings Bank)**, as the same appears of record in the Probate Office of <sup>Shelby</sup> Jefferson County, Alabama, in **Instrument No. 1999-13712**, and in consideration of the consideration so paid by **MARK-POINT PROPERTIES, INC.**, the said **FIRST FINANCIAL BANK (formerly FIRST FEDERAL SAVINGS BANK)**, does hereby remise, release and quitclaim, unto the said **MARK-POINT PROPERTIES, INC.** and to its successors and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

**IN WITNESS WHEREOF**, said Corporation has caused these presents to be executed on this the 29<sup>th</sup> day of **OCTOBER, 2002**.

**FIRST FINANCIAL BANK  
(formerly First Federal Savings Bank)**

BY: 

ITS: Vice President

✓  
John L. Hartman III  
P.O. Box 846  
B'ham, AL 35201

STATE OF ALABAMA     )  
                                      )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that  
Jeff Williams, whose name as Vice President  
of **FIRST FINANCIAL BANK (formerly First Federal Savings Bank)**, is signed to the foregoing  
release and who is known to me, acknowledged before me on this day, that being informed of the  
contents of this release, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said Bank.

Given under my hand and official seal this the 29th day of **OCTOBER, 2002.**

Cynthia Randolph Watkins  
Notary Public

My Commission Expires: 02/08/03

This Instrument Prepared By:  
Paden & Paden, Attorneys  
1722 - 2<sup>nd</sup> Avenue North  
Bessemer, Alabama 35020