

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-10190 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

MITTIE R HALL & RODERICK HALL

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

UNION PLANTERS BANK, NATIONAL ASSOCIATION

has caused its name to be signed and its corporate seal to be impressed this 25th day of September, 2002

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By:


**BRENDA GOFF
VICE PRESIDENT**



The State of MISSISSIPPI
County of FORREST

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRENDA GOFF the VICE PRESIDENT of

UNION PLANTERS BANK, NATIONAL ASSOCIATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 25th day of September, 2002


LEAH KING

Notary Public Comm exp:06/13/2005

Prepared By:

D.Colon/NTC,2100 Alt 19 N., Palm Harbor, Fl 34683

When recorded return to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, Fl 34683

