

Recording requested by MIT Lending When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson

CORPORATION ASSIGNMENT OF MORTGAGE

711074

Account# Commitment#

00085363122005N 607822

For value received, MIT Lending 2 Federal Reserve Plaza 6th Floor New York, NY 10038, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for Countrywide Home Loans, Inc, its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 8/07/01, Executed by: STEVE WESSON & AGNES WESSON, Mortgagor as per MORTGAGE recorded as Instrument No 2001-34447 on 8-14-01 in Book Page of official records in the County Recorder's Office of SHELBY County, ALABAMA.

Tax Parcel = 17-2-09-0-000-030.000, SHELBY COUNTY TAX COLLECTOR

Original Mortgage \$108,000.00 36469 HIGHWAY 25 SOUTH, HARPERSVILLE, AL 35078

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIT Lending

Dated: 11/09/01 State of California County of Ventura

Tracy Schreiner
Assistant Vice President

On 11/09/01 before me, E.A.Wilson, personally appeared Tracy Schreiner Assistant Vice President of MIT Lending, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

A.Wilson

Prepared by: Beth Wilson

1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063

Phone # (805) 577-4747 Extn: 4747

MIN: 100015700006762799

E. A. WILSON
COMM. #1239234
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY

VENTURA COUNTY
My Commission Exp. Oct. 22, 2003

MERS Phone: 1-888-679-6377