

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

WILLIAM ALAN COOK
2781 INDIAN CREST DR
PELHAM, AL 35124

Loan #: 0710217415 LPS #: 797921 Bin #: 10-15-02NU2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM ALAN COOK and WIFE, JOHNNITA H COOK to AMSOUTH MORTGAGE COMPANY, INC. dated 9/17/92 and recorded on: 9/28/92 as Instrument #: 1992-21455 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2781 INDIAN CREST DR, PELHAM, AL 35124

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 16, 2002
GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY

Wendy Heath, Vice President, for above Mortgagee

STATE OF CA

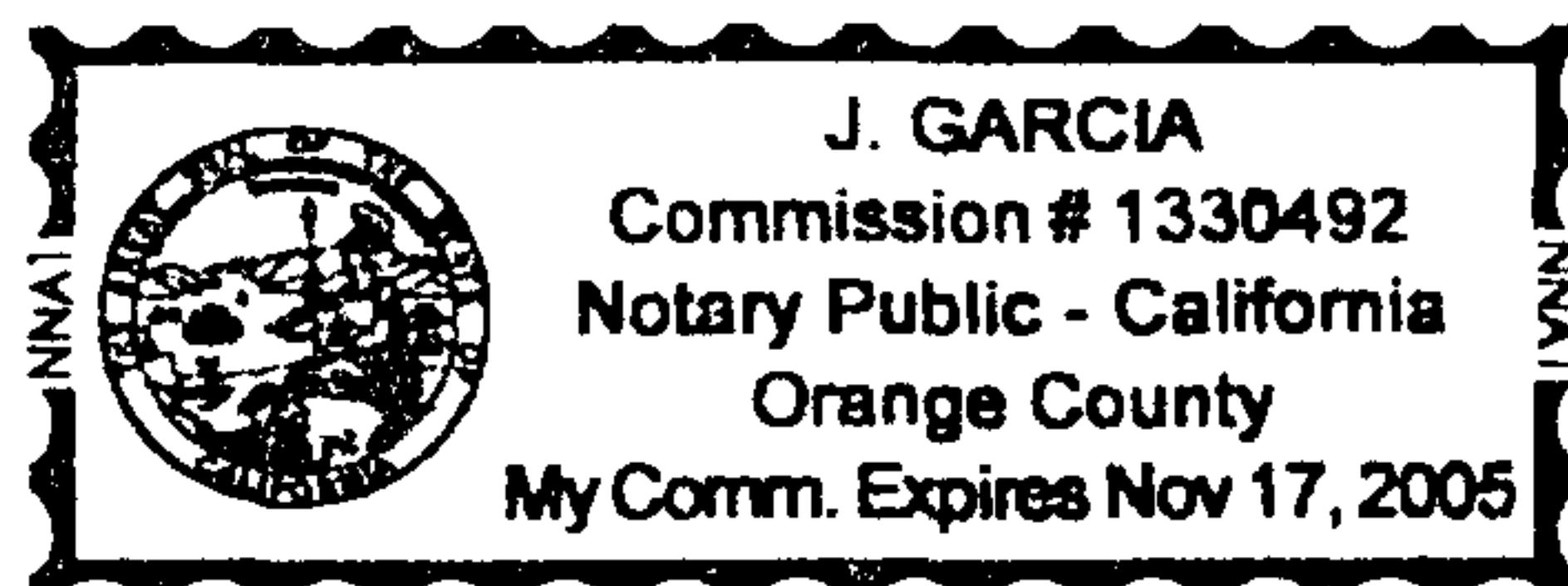
COUNTY OF Orange

On October 16, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Wendy Heath, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia

Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
(MIN #:) 728101
10/21/02

11/6/02

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