20021025000528080 Pg 1/1 52.50 Shelby Cnty Judge of Probate, AL 10/25/2002 13:44:00 FILED/CERTIFIED

011-459497 SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF Shelby GRANTEE'S ADDRESS: JOHN D. CHATTA 4896 Cheshire Lane B'ham, AC 35235

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of ONE HUNDRED SIXTEEN THOUSAND TWO HUNDRED TWO Dollars and 00/100 (\$116,202.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto JOHN D. CHATTA, a single man, the following described real property situated in the County of Shelby, State of Alabama.

Lot 202, according to the Survey of Amended Map of Phase II, Weatherly, Warwick Village, Sector 17, as recorded in Map Book 22, Page 67, in the Probate Office of Shelby County, Alabama.

|   | OCT 2 2 2002 |
|---|--------------|
| THIS DEED IS NOT TO BE IN EFFECT UNTIL: | UCIZZZUUZ    |
|   |              |

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 12/11/01 and recorded in Deed Book and Page/Instrument # 2002/698, Probate Records of the above said county.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument #2002 /0516, Probate Records of said 232180 county.

TO HAVE AND TO HOLD to the said JOHN D. CHATTA, his or her heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned, on \_\_\_\_\_ OCT 2 2 2002 has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

> MEL MARTINEZ SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Best Assets/Citiwest JV Representing

Single Family Housing Specialist

Georgia State Office

By:

Housing and Urban Development

Pursuant to Power-of-Attorney Previously Recorded

STATE OF GEORGIA COUNTY OF FULTON

the undersigned, a Notary Public in and for said County in said State, do hereby certify that who is personally well known to me to be the duly authorized representative of the Seefetary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date <u>NCT 9. 9. 2007</u>, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Mel Martinez, Secretary of Housing and Urban Development, on the day and year above stated. 

Given under my hand on OCT 2 2 2002

Notary Public

My commission expires: 03-05-0

THIS INSTRUMENT PREPARED BY: Ray Uhrig, Alabama Property Closers, LLC, 2611 Artie Street, Suite 1, Hunts File, Appam 20045