

✓ WHEN RECORDED RETURN TO:

CHRISTOPHER R BRASHER

Prepared By:  
GMAC Mortgage Corporation  
Attn: Lien Release Group  
3451 Hammond Avenue  
Waterloo, IA 50702  
(319) 236-5400

232 WYNLK DR  
MONTEVALLO, AL 35115

Loan No. 306758427

**FULL SATISFACTION**  
**OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **CHRISTOPHER R BRASHER AND SONDR A B BRASHER**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **May 10, 1999**, as Instrument No. **1999-19385** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **October 17, 2002.**

By **GMAC Mortgage Corporation**

  
\_\_\_\_\_  
**Jody L. Henson, Limited Signing Officer**

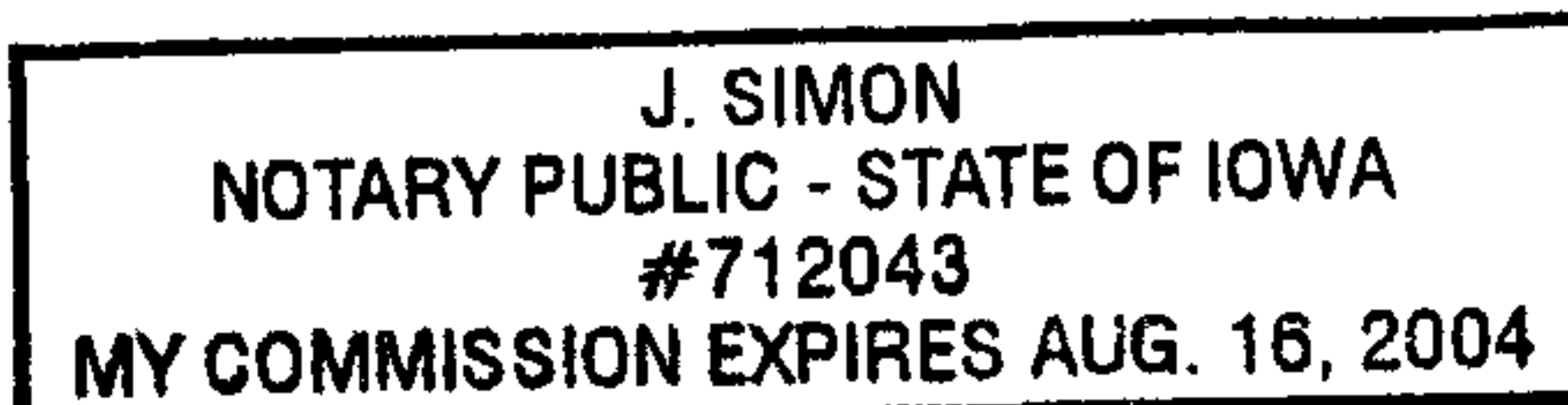
STATE OF IOWA  
County of Black Hawk

On **October 17, 2002**, before me, J. Simon, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

\_\_\_\_\_  
Notary's Signature  
J. Simon  
2002-10-02

8/16/2004



(Notary's Seal)