

0432896215

20021024000524820 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/24/2002 12:17:00 FILED/CERTIFIED

4533

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 890038, DALLAS, TX 75389

, does hereby grant, sell, assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose address is

a certain Mortgage dated MCCUTCHEON and KARRIE MCCUTCHEON, made and executed by PAT

whose address is 704 CROWN RESERVE DRIVE, BIRMINGHAM, AL 35244 to and in favor of HOMECOMINGS FINANCIAL

upon the following described property situated SHELBY County, State of Alabama :

* THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza, # 2100, Universal City, CA 91608

such Mortgage having been given to secure payment of One Hundred Forty Three Thousand Three Hundred Fifty Dollars and no/100 (\$ 143,350.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as No. 2001-16271) of the Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (95121.03) 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Witness

Don Giles

Witness

Budgett McJander
NOTARY PUBLIC

Seal:

PRIMARY CAPITAL ADVISORS LC

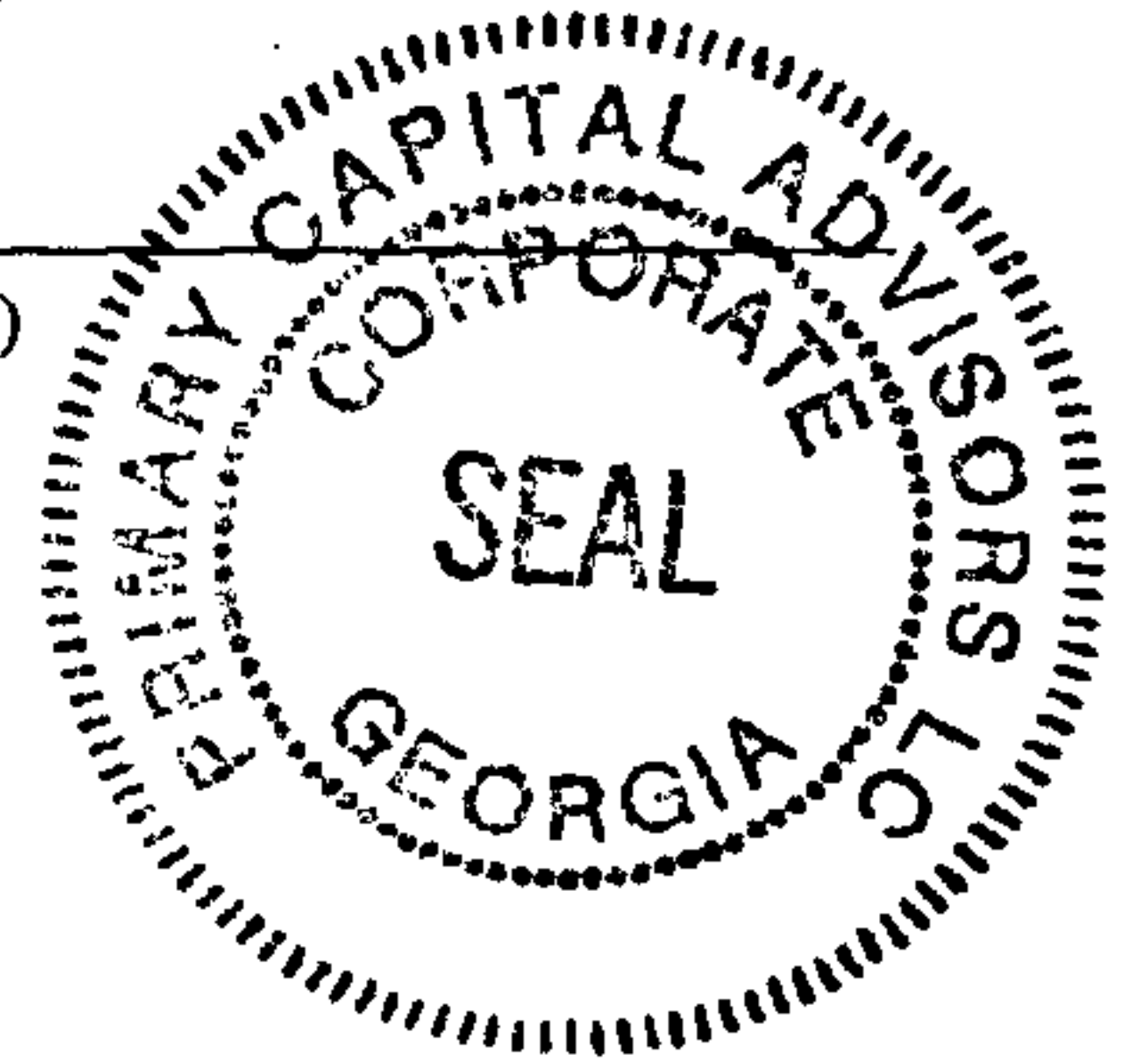
(Assignor)

By:

[Signature]

(Signature)

KELLI MORGAN
AVP



This Instrument Prepared By: PRIMARY CAPITAL ADVISORS LC, address:
2100 RiverEdge Parkway, Suite 950Atlanta, GA 30328, tel. no.: 770-226-8181