

PLEASE RETURN TO:
Shelly Moss, L.L.C.
300 Union Hill Drive, Suite 200
Birmingham, AL 35209

#0012848131

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

*record to correct
book + page of mortgage*

20020625000298630 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/25/2002 13:02:00 FILED/CERTIFIED

20020815000386030 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
08/15/2002 08:20:00 FILED/CERTIFIED

For valuable consideration in hand paid to the undersigned, **CU Lending, Inc.** by **PHH Mortgage Services**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **PHH Mortgage Services** that certain mortgage executed by **William L. McCarty, III and wife, Elizabeth S. McCarty** bearing the date of **June 18, 2002**, and recorded in **Book/Volume/Instrument** ~~20020625000298630~~ Page _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

20020625000298610

LOT 9, ACCORDING TO THE SURVEY OF BROKEN BOW 4TH ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, **CU Lending, Inc.** has caused this instrument to be executed by **Gary M. Wolter**, its **Manager**, who is thereunto duly authorized, on this **18th** day of **June, 2002**.

[Signature]

Witness
[Signature]


Witness

CU Lending, Inc.

By:

[Signature]

Gary M. Wolter
Its Manager


20021024000524410 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
10/24/2002 10:48:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Gary M. Wolter**, whose name as **Manager** of **CU Lending, Inc.** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **18th** day of **June, 2002**.

My commission expires:

12/9/04

[Signature]

Notary Public

This Instrument Prepared by: Sunny Henderson-Trimmiar Law Firm-2737 Highland Avenue South, Birmingham, AL 35205

Re-recording to put in right order