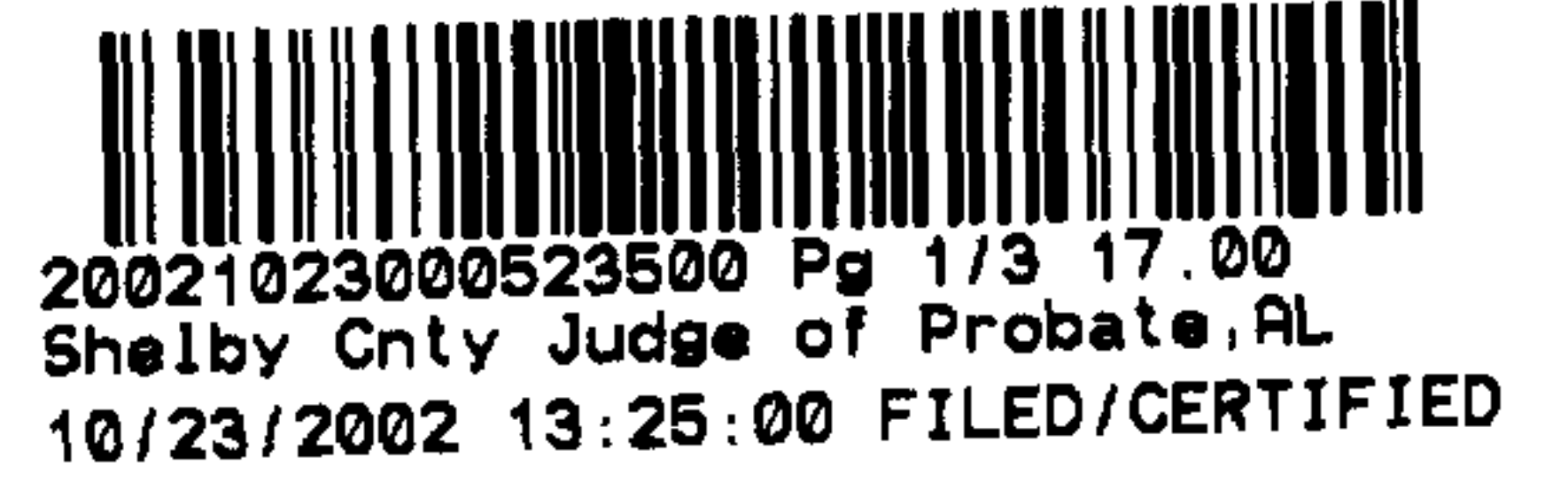


CBR1719



Recording Requested By/Return To:
CLAYTON T. SWEENEY
2700 HIGHWAY 280 EAST
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns a corporation organized and existing under the laws of the State of New Jersey (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, Louisiana 71201 a certain Mortgage dated OCTOBER 15, 2002, made and executed by WILLIAM G. FLUKER AND NANCY W. FLUKER, HUSBAND AND WIFE

whose address is 250 HERON COVE
WILSONVILLE, ALABAMA 35186

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY-EIGHT THOUSAND AND NO/100
(\$ 148,000.00)

(Includes the Original Principal Amount)

20021023000523490

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)821-7281

Alabama Assignment

Initials: _____

CLAYTON T. SWEENEY, ATTORNEY AT LAW

CBR1719

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 15, 2002

Witness [Signature]

Witness [Signature]

Attest: [Signature]

COLONIAL BANK

(Assignor)

By: [Signature]
(Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson
I, the undersigned

Glenn A. Garrett, Jr. a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 15th day of October, 2002

[Signature]

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____,

EXHIBIT "A"

Commence at the NE corner of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 East; thence run South 88 degrees 33 minutes West for 49.98 feet to the point of beginning; thence from said point of beginning 67 degrees 47 minutes 50 seconds left run Southwesterly for 411.62 feet; thence 112 degrees 14 minutes 07 seconds left run East for 410.46 feet; thence 95 degrees 15 minutes 28 seconds right run Southerly for 389.73 feet, thence 41 degrees 23 minutes 10 seconds right run Southwesterly for 386.18 feet to the 397 contour of Lay Lake; thence run Southeasterly along said contour for 880 feet, more or less; thence North 3 degrees 49 minutes east run 1267.46 feet to a 2 inch iron pipe; thence South 88 degrees 33 minutes West run 340.0 feet to the point of beginning.