

Recording Requested By:  
NEW SOUTH FEDERAL SAVINGS BANK

20021023000522960 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/23/2002 12:39:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK  
210 AUTOMATION WAY  
Birmingham, AL 35210-

**DISCHARGE OF MORTGAGE**

New South Federal Savings Bank #:0266113 "Nichols" Lender ID:631002/0000266113 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That BANK OF ALABAMA, hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain Mortgage dated 10/29/1998, made and executed by PATRICIA  
L NICHOLS AN UNMARRIED WOMAN, to secure payment of the principal sum of  
\$12,182.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the  
County of SHELBY and the State of ALABAMA, Recorded 05/03/2000 as Instrument No.  
2000-14457 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Bank of Alabama  
On October 08, 2002

By:

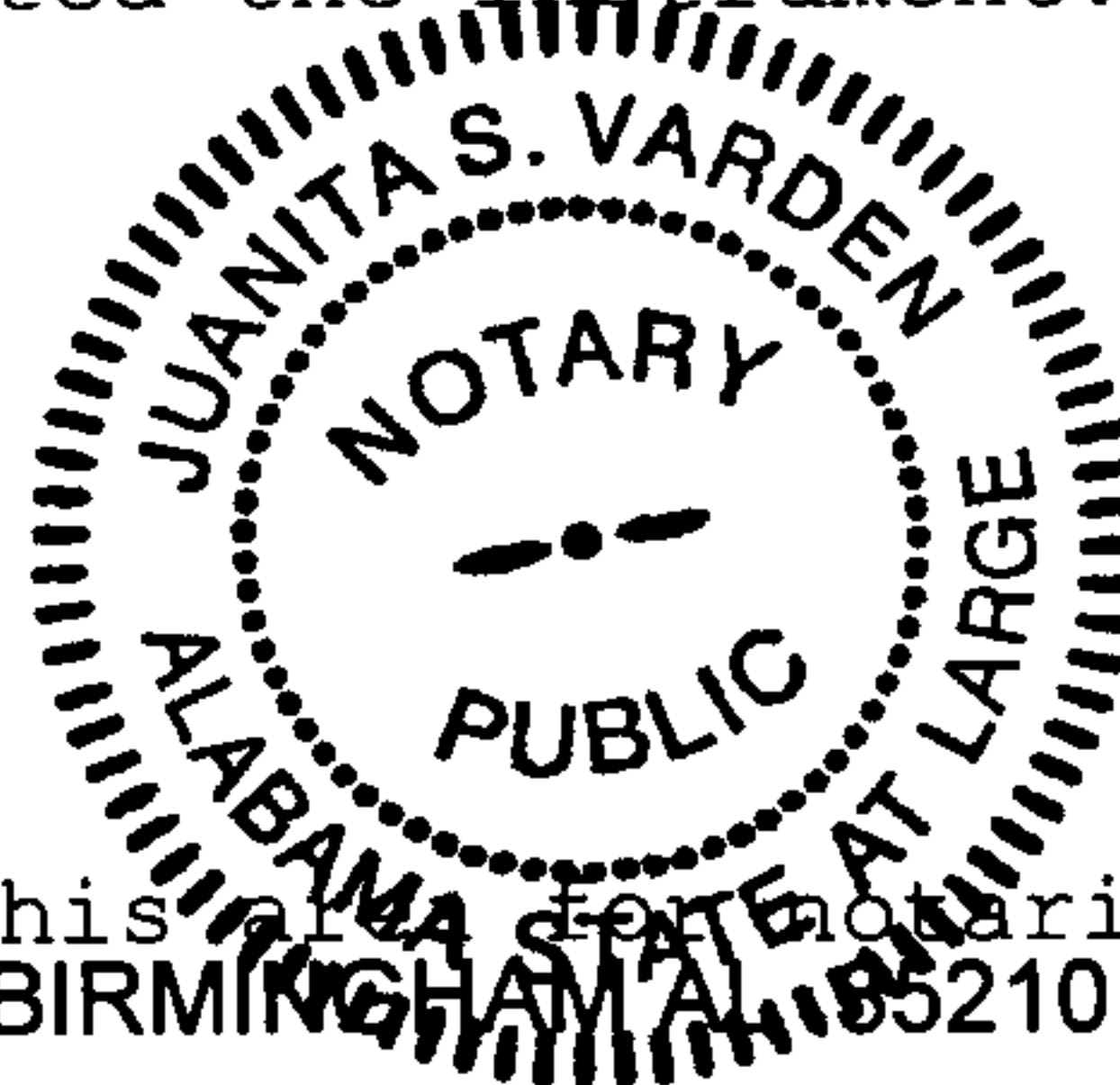
James Cooper, Jr.  
Executive Vice President

STATE OF Alabama  
COUNTY OF Jefferson

ON 10.8.02, before me, Juanita S. Varden, a Notary  
Public in and for Jefferson County, in the State  
of Alabama, personally appeared  
James Cooper Jr., personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Juanita S. Varden  
Notary Expires: 8/16/2006



(This is a notarial seal)  
Prepared By: TRACEY ACEY, 210 AUTOMATION WAY BIRMINGHAM, AL 35210 (205)951-4000  
EJP-20021008-0005 ALSHELBY SHELBY AL BAT: 6679/0266113 KXALDOM1