

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: OCTOBER 10, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

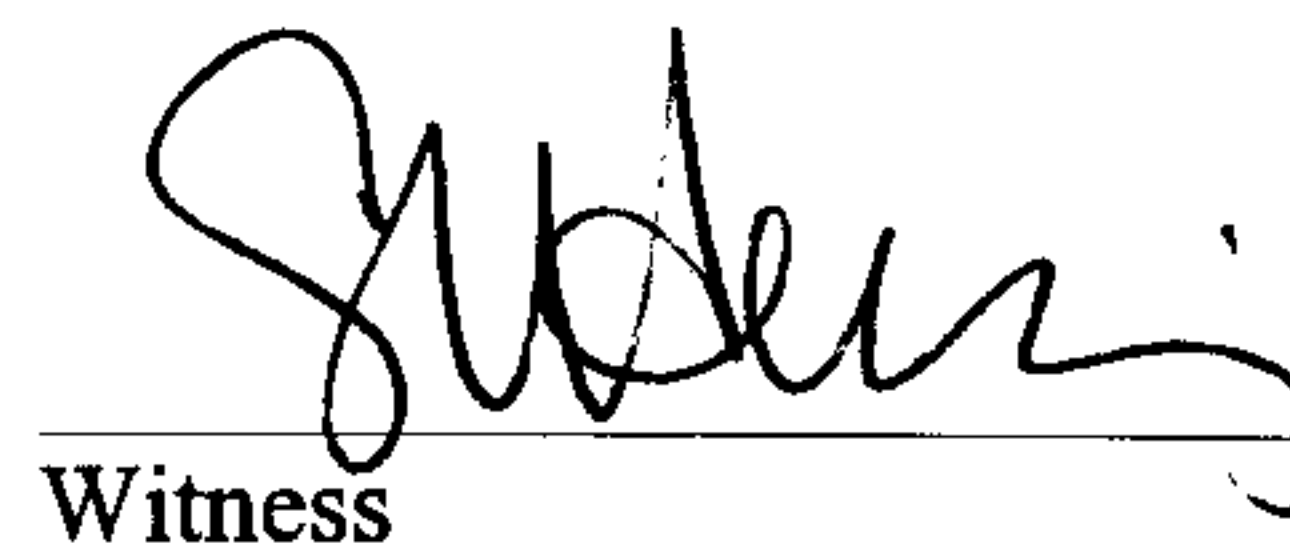
a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION P.O. BOX 3220 OMAHA NE 68103-0220 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated OCTOBER 10, 2002, executed by RODNEY S BARTON, MARRIED, AND CARLA E. BARTON, HIS WIFE

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021023000521990, on _____ in the County of _____, Recorder/Registrar of Titles Office of _____ County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 109,000.00 Dollars, with interest thereon from OCTOBER 10, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By 
ANITA L. HERRING
Its: PRESIDENT


Witness

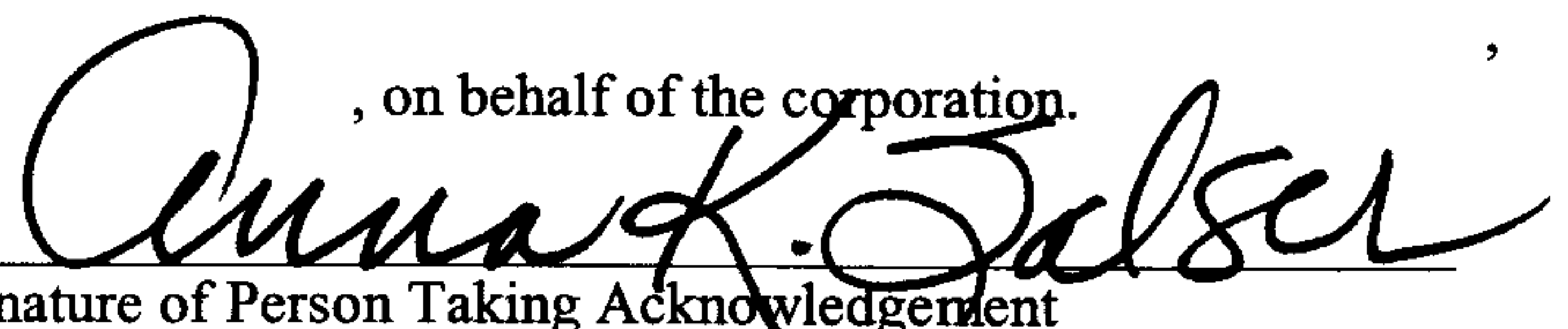
By _____

Witness

STATE OF ALABAMA
COUNTY OF ~~JACKSON~~ SHELBY

The foregoing instrument was acknowledged before me this 9TH day of OCTOBER by
and ANITA L. HERRING the SHANON L. HERRING respectively,
of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION
THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209
MIN# 100104000172405410

MY COMMISSION EXPIRES: 06-28-2006
County of Residence: _____
NOTARIAL STAMP OR SEAL