

Chase Loan No. 1987148622

AmSouth No. 003011405002  
Commitment No. 0203056236  
SHELBY, Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto


### CHASE MORTGAGE COMPANY, AN OHIO CORPORATION


a certain Mortgage dated **February 14, 2002**, made and executed by **John H. Tatum and wife Kristiane D. Tatum** to and in favor of AmSouth Bank given to secure payment of **\$104,000.00** and maturity date **March 1, 2032** of which mortgage is of record in Book, Volume, or Liber No. at Page of the Official Records of **SHELBY** County, State of **Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.  
**\*2002-09325**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

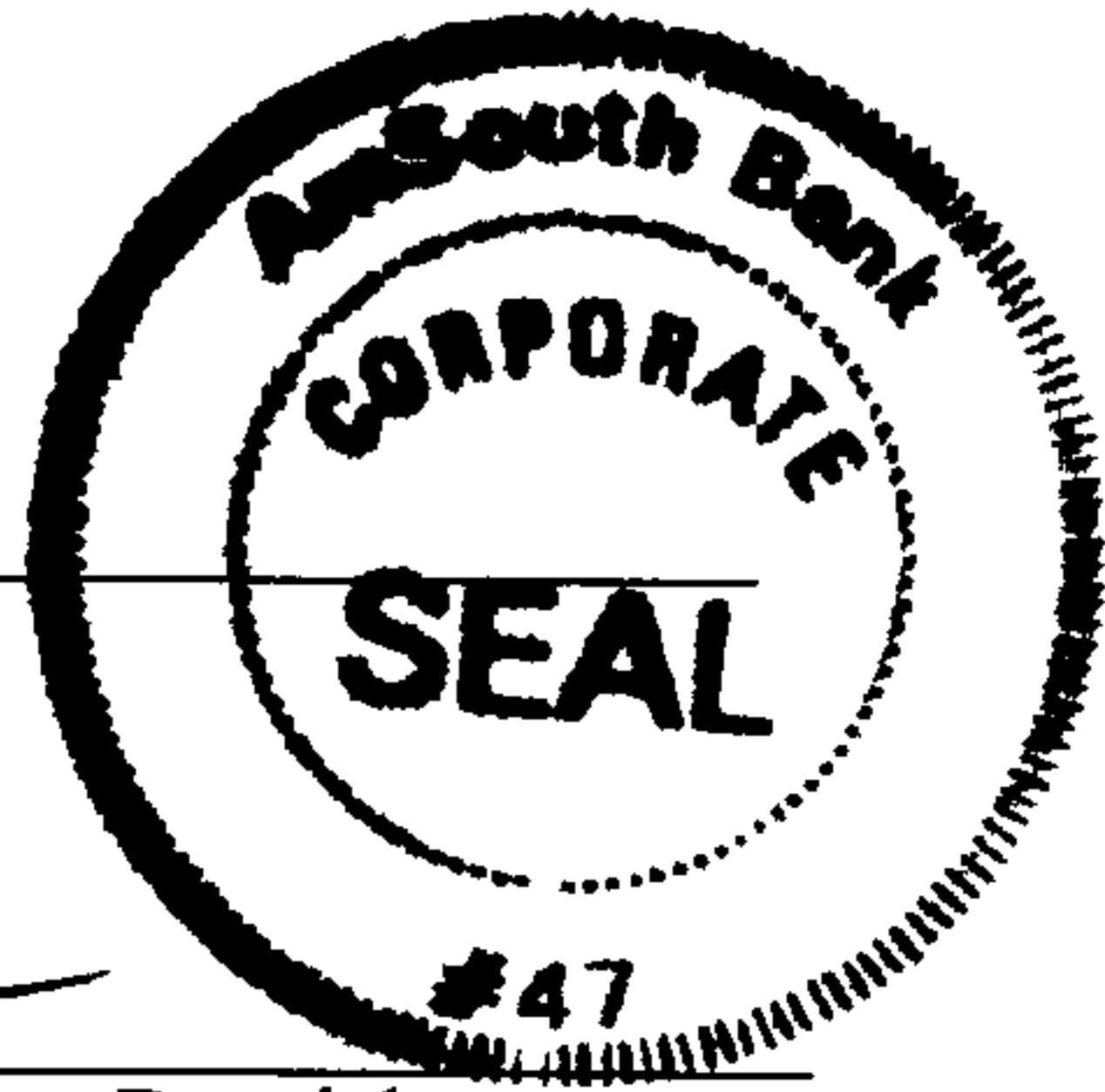
IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day August 26, 2002.

AmSouth Bank

  
Witness: Kathy Nobles

  
David Hall, Vice President

  
LuAnn Bowman, Assistant Vice President




STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day August 26, 2002 .

This instrument prepared by  
Kathy Nobles, An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

  
Notary Public

