

Chase Loan No. 1987130015

AmSouth No. 003011396250 Commitment No. 0201096074 SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

a certain Mortgage dated December 18, 2001, made and executed by Beth R. Scherer, a single woman to and in favor of Am South Bank given to secure payment of \$160,200.00 and maturity date January 1, 2032 of which mortgage is of record in Book, Volume, or Liber No. 2002-02290 at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day August 26, 2002.

Witness: Kathy Nobles

Vitness: Jasmine Powell

STATE OF ALABAMA COUNTY OF SHELBY

Am South Bank

David Hall, Vice Preside

LuAnn Bowman, Assistant Vice Good

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day August 26, 2002.

This instrument prepared by Kathy Nobles, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public

CONSTANCE J. NELSON
Notary Public
State of Alabama at Large
Commission Expires 5-11-2003