20021022000520980 Pg 1/2 15.00 Shelby Cnty Judge of Probate, AL 10/22/2002 16:07:00 FILED/CERTIFIED

WARRANTY DEED

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This instrument was prepared to ANDY ISRAEL	Return To: Clayton Homes, Inc.
955 County Rd. 437 Cullman, AL 35055	955 County Rd. 437
STATE OF ALABAMA COUNTY OF Shelby	} KNOW ALL MEN BY THESE PRESENTS
That in consideration of \$\frac{\$}{100}\$ to the undersigned Grantor (when receipt whereof is acknowledged,	her one or more), in hand paid by the Grantee herein, the I or we,
	David Shoop
(herein referred to as Grantor, wh	ether one or more), grant, bargain, sell and convey unto
r	David Howard
(herein referred to as Grantee, was situated in Shelby	hether one or more), the following described real estate, County, Alabama, to-wit:

From the SW corner of Section 5, Township 18 South, Range 2 East, go east along the section line 2663:48 feet; then 151 feet 90° 19.52" and run 1325.74 feet; then right 90° 10.15" and run 832.62 feet; then left 3°39.43" and run 482.61 feet; and run 832.62 feet; then left 3°39.43" and run 482.61 feet; then right 71° 37.44" and run 2862.82 feet to the point of: begining then right 90° 18.50" and run 206.81 feet; then left 90° 18.10" and run 211.00 feet; then left 89° 41.50" and run 206.81 feet; and run 211.00 feet; then left 90° 18.10" and run 211.00 feet to the point of beginning.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I day of October XX	(we) have here 9 200.2	eunto set my (our) hand(s) au	nd seal(s) this 13t
Daniel Shoot			
MUM/X)WOJ	(SEAL)	**************************************	(SEAL)
	(SEAL)		(SEAL)
STATE OF ALABAMA	}	and the second s	
COUNTY OF Shetby	_	GENERAL ACKNO	WLEDGMENT
I, Andy Israel hereby certify that David	Shoop	ry Public in and for said Co	
	wledged befor	signed to the foregoing core me on this day, that, bein executed the same voluntar	ig informed of the
Given under my hand and offic			20027.
Commission Expiration: MY CON	IMISSION EXPIRES	04-23-2006 — Thick	IOTARY PUBLIC