

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

20021022000520940 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/22/2002 15:56:00 FILED/CERTIFIED

**RECORDING REQUESTED BY/  
PREPARED BY/**

SMI/Attn. Sherry Doza - closer / U.P.  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
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Pool: 50170 2000-H14  
Loan Number: 3670721

710\_9922

(Space Above this Line For Recorder's Use Only)

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**ASSIGNMENT of MORTGAGE** 61-117(f)

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY Mortgage Date 6-24-2000

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Thompson, Kathy ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 7-13-2000, Instrument/Document No.  
2000-23491 Book/Film \_\_\_\_\_, Page No. \_\_\_\_\_

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto JPMorgan Chase Bank f/k/a The Chase Manhattan Bank as Indenture Trustee (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of January A.D. 2002.

RESIDENTIAL FUNDING CORPORATION


By:   
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS


COUNTY OF HARRIS

On this the 21st day of January A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

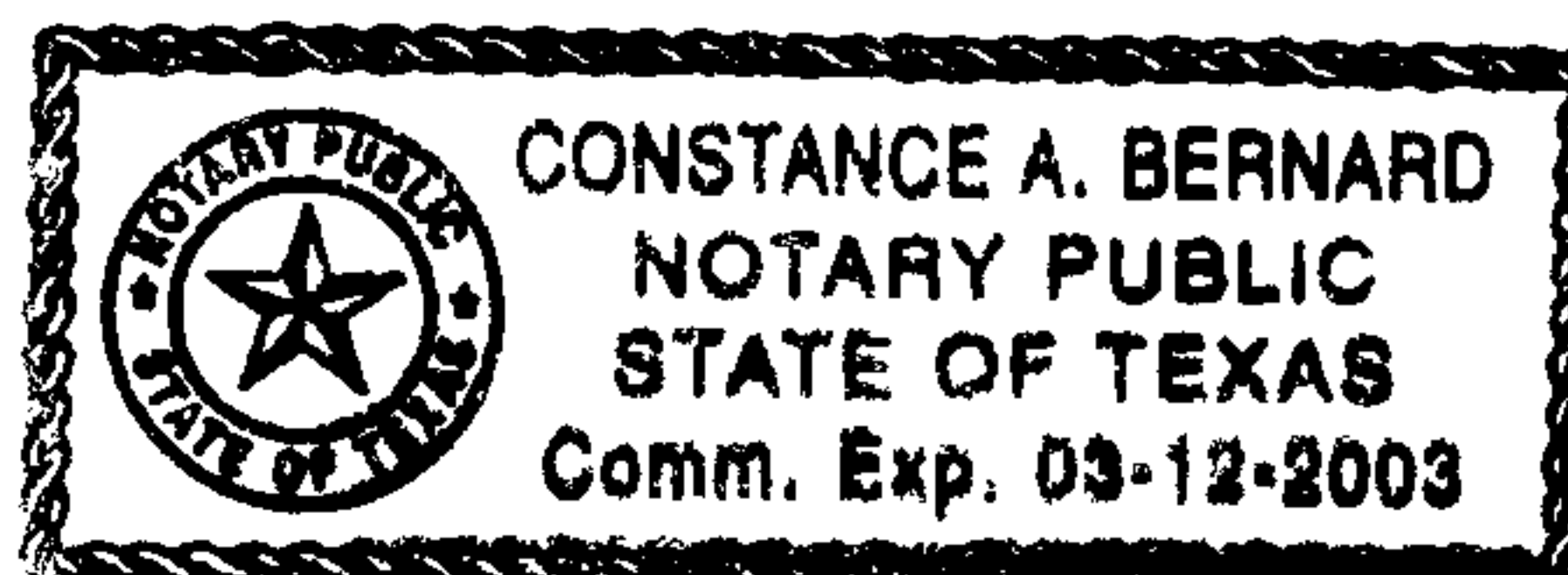
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Constance A. Bernard

Assignee's Address:

  
\_\_\_\_\_  
\_\_\_\_\_

Assignor's Address:  
8400 NORMANDALE LK. BLVD., SUITE 600  
MINNEAPOLIS, MN 55437



 JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

