

STATEMENT OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

ALPINE SERVICES, INC.

GRAY SCARBOROUGH

files this statement in writing, verified by the oath of
President, who has personal knowledge of the facts herein set forth:

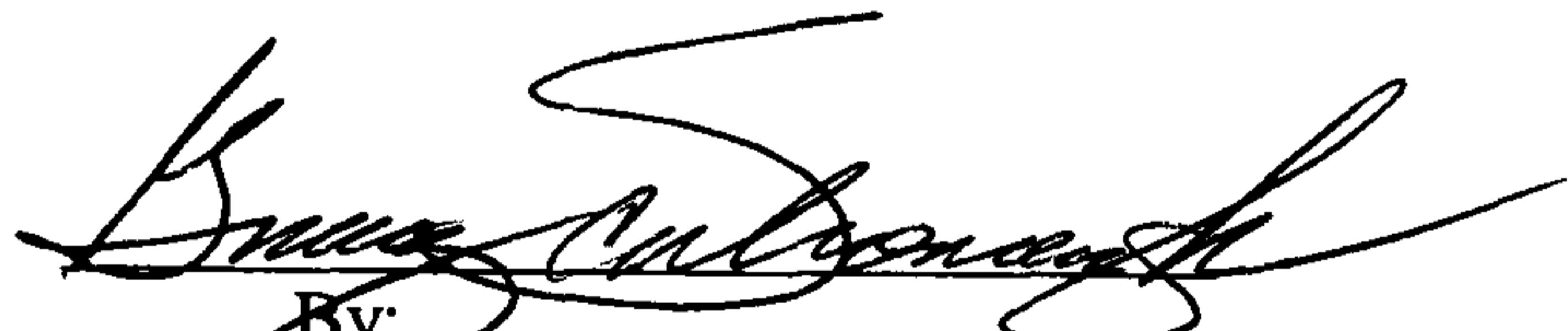
That the said ALPINE SERVICES, INC. claims lien upon the following property, situated in Shelby County, Alabama, to wit: **A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 3 WEST,**

(SEE ATTACHED)

The lien is claimed, separately and severally, as to both the building and improvements thereon, and the said land.

That said lien is claimed to secure and indebtedness of \$ 987.30 with interest beginning on the 22ND day of OCTOBER, 20 02 for materials, labor and or services actually incorporated in said property.

The name of the owner or proprietor of said property is MR. ONNIE DICKERSON III
1203 CALAIS LANE, KEY WEST, FL 33042

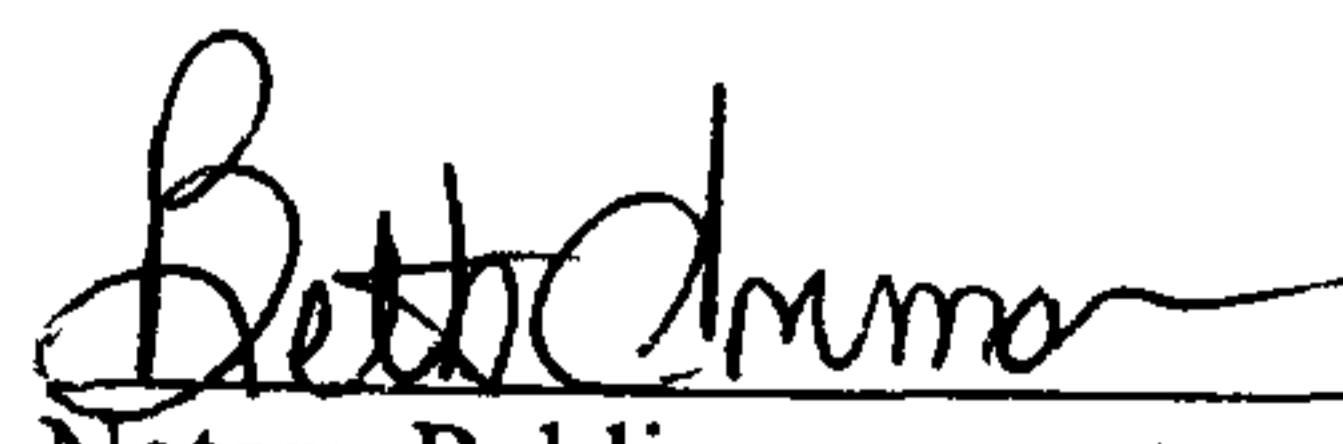

By: _____
President

Before me, the undersigned, a Notary Public in and for said county, State of Alabama, personally appeared GRAY SCARBOROUGH, President of ALPINE SERVICES, INC. who being duly sworn, deposes and says that he or she has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his or her knowledge and belief.

Sworn to and subscribed before me on this the 22nd day of October, 20 02.

STATE OF ALABAMA
COUNTY OF JEFFERSON

✓
SouthTrust Bank
TRUSSVILLE
5953 CHALKVILLE MOUNTAIN ROAD
BIRMINGHAM, ALABAMA 35235


Notary Public
My Commission Expires: MY COMMISSION EXPIRES
JULY 31, 2005.

✓
Gray Scarborough
4594 Shadow Ridge Pkwy
Pinson, AL 35126

This Instrument Was Prepared By:
DICKERSON & MORSE
Attorneys-at-Law
214 Lorna Square
Birmingham, Alabama 35216

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED

1996-37938
Inst

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of **TWO HUNDRED FORTY FOUR THOUSAND DOLLARS AND 00 CENTS** (US\$244,000.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, Ned Fortenberry Jr. and wife, Gloria M. Fortenberry, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto **Onnie D. Dickerson III**, a single person, (hereinafter referred to as GRANTEE), the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

A parcel of land located in the Southeast 1/4 of the Southeast 1/4 of Section 25, Township 19 South, Range 3 West, and the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 19 South, Range 3 West, more particularly described as follows: Commence at the Southeast corner of said Southeast 1/4 of the Southeast 1/4 of section 25; thence in a westerly direction along the southerly line of said 1/4-1/4 Section, a distance of 362.50 feet; thence 31 deg. 07 min. 40 sec. left in a southwesterly direction a distance of 8.51 feet to the point of beginning; thence continue along last describe rouse a distance of 201.82 feet; thence 79 deg. 30 min. right in a northwesterly direction a distance of 135.00 feet; thence 100 deg. 30 min. right in a northwesterly direction a distance of 125.00 feet; thence 4 deg. 15 min. left in a northeasterly direction a distance of 91.30 feet; thence 90 deg. right in a southeasterly direction a distance of 139.89 feet to the point f beginning; being situated in Shelby County, Alabama.

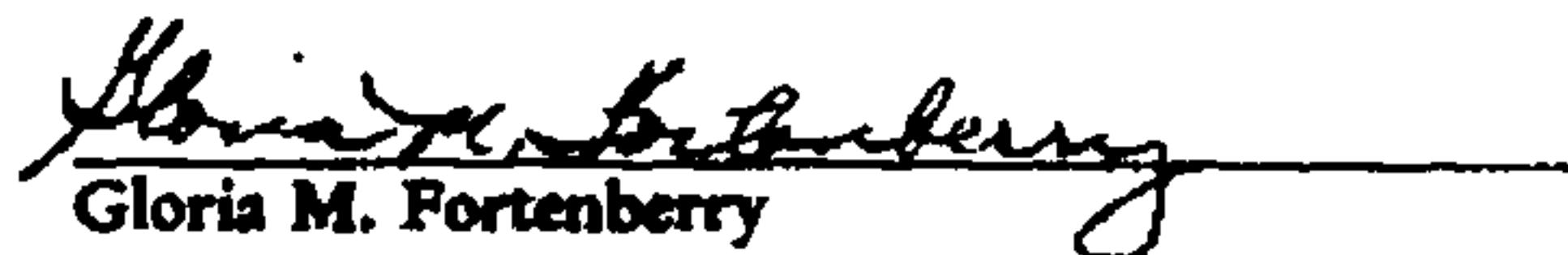
Note: This is not the homestead property of the grantor as defined in Code of Alabama §6-10-3.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the said GRANTEE, his heirs and assigns forever. And said GRANTOR do for themselves, their heirs and assigns, covenant with the said GRANTEE, his heirs and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that he is entitled to the immediate possession thereof; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs and assigns shall, warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 15th day of NOVEMBER, 1996.

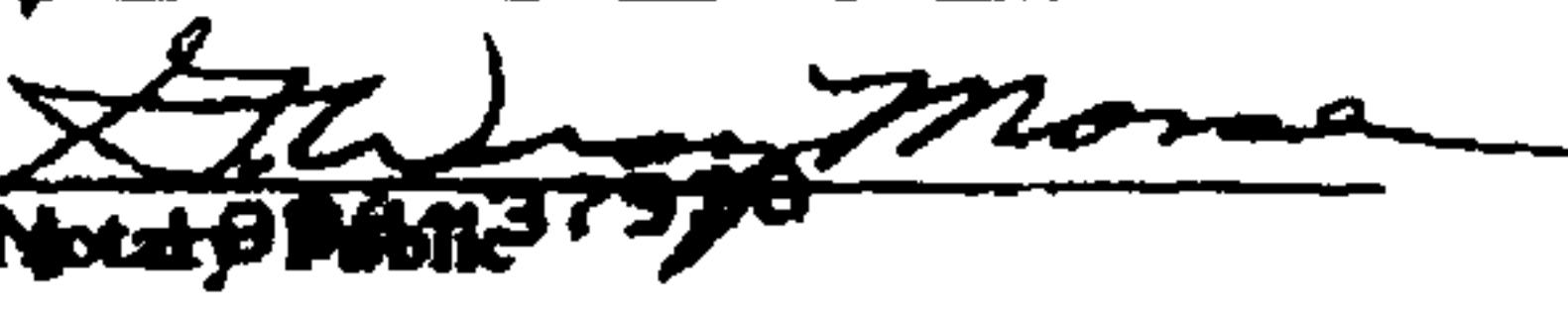

Ned Fortenberry Jr.


Gloria M. Fortenberry

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that Ned Fortenberry Jr. and wife, Gloria M. Fortenberry, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of NOVEMBER, 1996.


Inst Notary Public 37938

My Commission Expires: 9/10/00

11/15/1996-37938
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 252.50