

STATE OF ALABAMA

COUNTY OF SHELBY

COVENANT

WHEREAS, Donny Jones

hereinafter called the owner(s) of certain real property situated in SHELBY County, Alabama, described in Exhibit "A," attached hereto and incorporated fully;

and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE,

"Public notice is hereby given that the property described herein is subject to an on-site sewage disposal permit issued by the Shelby County Health Department. The permit may restrict the use of the lot or obligate the owner(s) to special maintenance and reporting requirements. These conditions are on file with the Shelby County Health Department, and subsequent purchasers are directed to inquire at the Shelby County Health Department."

Dated this, the 22 day of Oct., 2002

Donny Jones
(Signature(s) of Owner(s))

Exhibit "A"

All the property in the survey of see attached
a map/deed of which is recorded in Map/Deed Book____, page____ or instrument
* in the Probate Office of Shelby County, Alabama. Or all property
described in the attached legal description. * 20020502000205730

STATE OF ALABAMA

COUNTY OF SHELBY

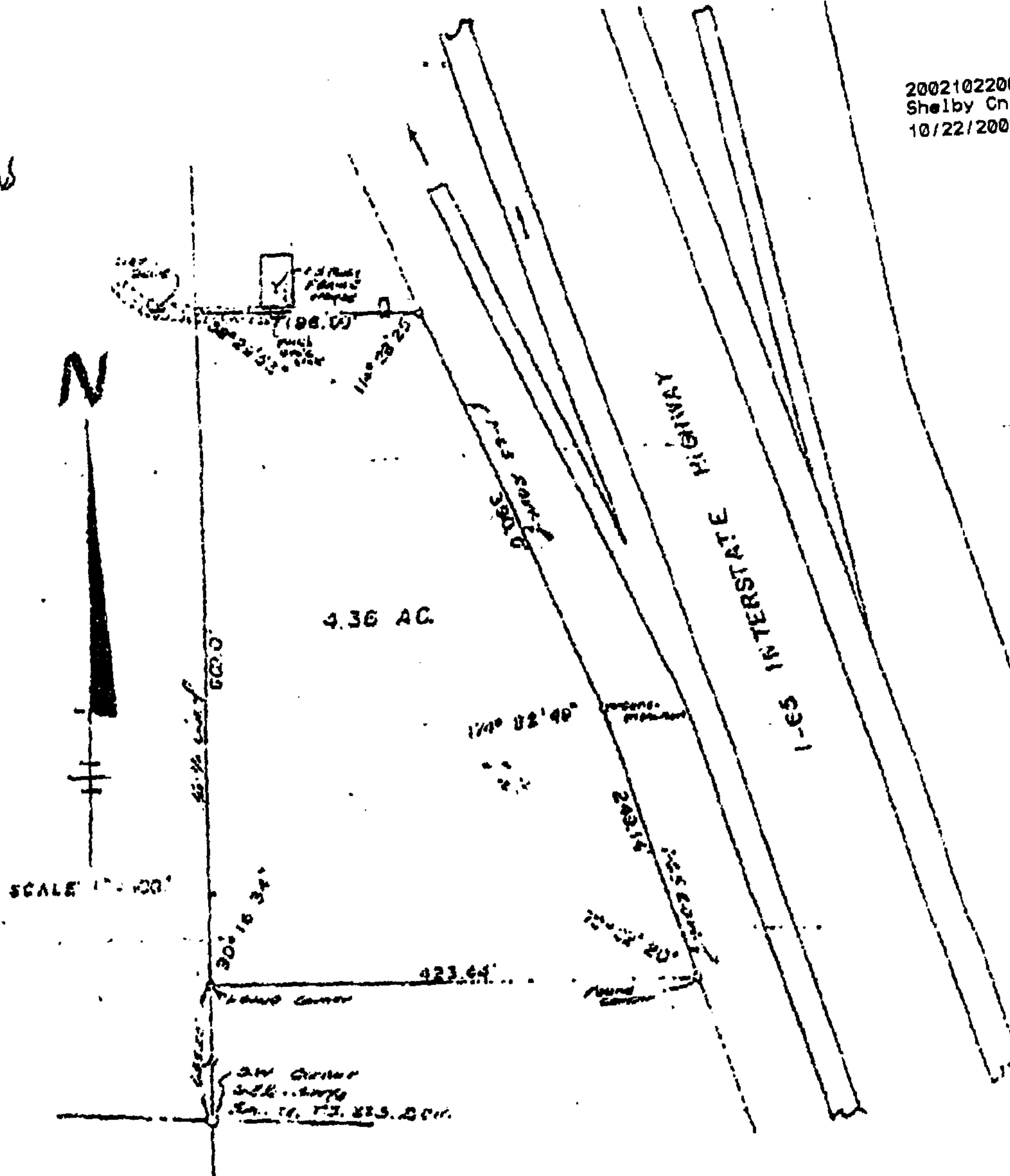
I, The undersigned Notary Public in and for said County, in said State, hereby
certify that Donny Jones. whose name(s) is/are signed to
the foregoing instrument, and who is/are known to me, acknowledge(s) before me
this day that, being informed of the contents thereof, he/she/they has/have
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22nd day of October, ²⁰⁰²~~2000~~.

Shelia D. Cook
Notary Public

My commission Expires 09/13/2003

Randy
Coyne



STATE OF ALABAMA
COUNTY OF SHELBY

I, JOSEPH E. COHN, JR., A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF MY SURVEY AS SHOWN HEREON. THAT IT REPRESENTS MY INTERPRETATION OF CERTAIN ANTIQUARIAN RECORDS AND IS DESCRIBED AS FOLLOWS:

SE 1/4 SW 1/4 Section 22 T22S R2W

COMMENCE AT THE SOUTHWEST CORNER OF THE SEC 22 OF THE 6th OF SECTION 22, TOWNSHIP 22 NORTH, RANGE 2 WEST, SHELBY CO. ALABAMA AND RUN THENCE NORTHEASTLY ALONG THE WEST LINE OF SAID QUARTER SECTION 655.20' TO THE POINT OF BEGINNING OF THE PREVIOUSLY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 640.00' TO A POINT; THENCE TURN 91° 10' 47" RIGHT AND RUN NORTHEASTLY 196.99' TO A POINT ON THE WESTERN ALICE OF WAY LINE OF INTERSTATE HIGHWAY NO. 65 (I-65) IN TOWNSHIP 22 NORTH AND RUN SOUTHEASTLY ALONG SAID RIGHT OF WAY LINE 390.00' TO A POINT; THENCE TURN 5° 37' 11" RIGHT AND CONTINUE SOUTHEASTLY ALONG SAID RIGHT OF WAY LINE 249.14' TO A POINT; THENCE TURN 137° 37' 40" RIGHT AND RUN WESTERLY 921.14' TO THE POINT OF BEGINNING, CONTAINING 4.36 ACRES AND MARKED ON THE CORNERS WITH STEEL PINS OR PIPES AS SHOWN ON THE PLAN. PROPERTY IS SUBJECT TO ANY AND ALL EMBLEMENTS, EASEMENTS, RESTRICTIONS AND/OR LIMITATIONS OF PRELATER RECORD OR APPLICABLE LAW.

ACCORDING TO MY SURVEY OF JANUARY 25, 1993

JOSEPH E. COHN, JR.

ALABAMA P.L.S. # 5019

FILE NO. 1042-A-43
CLARK CALERA
JAN. 1993



Mr. James W. Blum
662-4263

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