

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: OCTOBER 10, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE Ocala FL 34475-9078 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated OCTOBER 10, 2002, executed by JAWAHAR JOSYULA, MARRIED AKA JAWAHAR JOSYULA, SR. AND WIFE, SUNDARA LAKSHMI JOSYULA

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021021000517000, on _____ in the County of _____, Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 107,000.00 Dollars, with interest thereon from OCTOBER 10, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By ANITA L. HERRING
Its: PRESIDENT

Witness

By _____
Its: _____

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 9TH day of OCTOBER by ANITA L. HERRING and SHANON L. HERRING of HAMILTON MORTGAGE CORPORATION respectively,

a corporation under the laws of the ALABAMA

, on behalf of the corporation.
Anna K. Falser
Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION
THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES: 06-28-2006
County of Residence: _____
NOTARIAL STAMP OR SEAL

MIN# 10002950000304859-9