

10/21/2002 08:39:00 FILED/CERTIFIED

UCC FINANCING STATEMEN	T
------------------------	---

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA GAS CORPORATION #20 SOUTH 20 TH. STREET BIRMINGHAM ALA. 35295

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME ALLEN MARTIN COUNTRY POSTAL CODE STATE 1c. MAILING ADDRESS U.S.A. 35124 ALPELHAM DRIVE VALLEY 141 KING 1g. ORGANIZATIONAL ID #, if any 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 2b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA GAS CORPORATION
3b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME COUNTRY STATE POSTAL CODE CITY 3c. MAILING ADDRESS 35295 U.S.A. ALBIRMINGHAM

4. This FINANCING STATEMENT covers the following collateral:

#20 SOUTH 20 TH. STREET

Bryant GAS PKg Unit M#582ANWD30060 S# 3002G11867

5. A	LERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	N	ON-UCC FILING
5. <b>(</b>	This FINANCING STATEMENT is to be filed [f	or record] (or recorded)	in the REAL 7, Check to REQ	UEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debto	or 1 Debtor 2
	PTIONAL FILER REFERENCE DATA							

	LOW INSTRUCTIONS (front and back	k) CAREFULLY							
	NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST			T					
OR									
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	N	IDDLE NAME, SUFFIX					
	MARTIN	ALLEN		R					
0.1	MISCELLANEOUS:								
11.7	ADDITIONAL DEBTOR'S EXACT FI	III LEGAL NAME incort only on					IS FOR FILING OFF	ICE USE ONLY	
[	ADDITIONAL DEBTOR'S EXACT FU 11a. ORGANIZATION'S NAME	PLL LEGAL NAME - Insert only on	ne name (11a	or 11b) - do not abbrevi	ate or combine name	es			
OR									
	11b. INDIVIDUAL'S LAST NAME		FIRST	AME	<u> </u>	MIDDLE	NAME	SUFFIX	
10	MAILING ADDDECC	······································							
16.	MAILING ADDRESS		CITY			STATE	POSTAL CODE	COUNTRY	
1d.	TAX ID #: SSN OR EIN ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f JUR	ISDICTION OF ORGAN	IZATION	11a OB	CANIZATIONIAL ID # :6 -		
	ORGANIZATION DEBTOR		1			ring. Ork	GANIZATIONAL ID #, if a		
2. [	ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P	P'S NAME	insert only <u>one</u> name (	12a or 12h)	<u> </u>	<u></u>	NO	
	12a. ORGANIZATION'S NAME					<del>"</del> …	·	·	
R.	DRIVER REFRIGERA	TION IN C.	Tere de la	<del></del>					
	LES. HEDITIE ONL & LAGI HAME		FIRSTN	FIRST NAME		MIDDLE NAME		SUFFIX	
2c. N	MAILING ADDRESS	-··	CITY	CITY			POSTAL CODE	COUNTRY	
	P.o. BOX 657		PE	LHAM		STATE	35124	U.S.A	
		imber to be cut or as-extracted	<del></del>	tional collateral descript	tion:				
	escription of real estate:								
•									
2	ea SW con	Lot 1							
$\cup$									
(-	5 nady Kings	505							
	MB5 Pg	81 RUNC							
_	75 S 125 W	175 to E							
<b>(</b>		$\sim$ $\sim$							
5h	) King VAIICY	Ur. /1 TO							
	7523 T	205 ROZW							
	ame and address of a RECORD OWNER of								
(ii	Debtor does not have a record interest):	above-described real estate							
			17. Checi	only if applicable and	check only one boy			<u>-</u>	
			Debtor is				perty held in trust or	Decedent's Estat	
			18. Check	only if applicable and				Coldi	
			Debto	r is a TRANSMITTING U	ITILITY				
				n connection with a Ma					
			Filed i	n connection with a Pul	olic-Finance Transac	tion — eff	ective 30 years		