## NOTARY BOND

20021021000513780 Pg 1/2 23.00 Shelby Cnty Judge of Probate, AL 10/21/2002 08:35:00 FILED/CERTIFIED

THE STATE OF ALABAMA, KNOW ALL MEN BY THESE PRESENTS: , as Principal, and the AUTO-OWNERS INSURANCE COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of Ten-Thousand Dollars (\$10,000) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama. Sealed with out seals, and dated this 19th day of October The condition of the above obligation, That whereas the above bound \_\_\_ day of October was duly appointed to the office of Notary Public on the in Precinct No. \_\_\_\_\_ in and for said County. Now, if said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligations to be void, otherwise to remain in full force and effect. Principal Principal Countersigned; AUTO OWNERS INSURANCE COMPANY Alabama Resident Agent Hoover, AL 35216 By Attorney-in-Fact Address Taken and approved this THE STATE OF ALABAMA, OATH OF OFFICE solemnly swear that I will support the Constitution of the United States and the Constitution of the state of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God. Subscribed and sworn to before me this day of NOTARY PUBLIC STATE OF ALABAMA AT LARGE

Auto-Owners Insurance

The Home Car Business

der le find find de parte

MY COMMISSION EXPIRES: Mar 2, 2004

BONDED THRU NOTARY PUBLIC UNDERWRITERN

## DATE AND ATTACH TO ORIGINAL BOND

## AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN

POWER OF ATTORNEY KNOW ALL MEN BY PRESENTS: That the AUTO OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal

| office at Lansing, County of Eaton, State of Michigan, pure "RESOLVED, That the President or any Vice President of and to authorize them to execute on behalf of the Comparand other writings obligatory in the nature thereof, Signat and effect as if manually affixed. Said officers may at an | or Secretary or Assistant Secretany, and attach the seal of the Courses of officers and seal of Contact                         | ry of the Company shall have power mpany thereto, bonds and undertangular imprinted on such powers of the contract of the cont | ver and author<br>akings, recogn<br>of attorney by | rity to appoint Attorne nizances, contracts of               | ys-in-Fact<br>indemnity |
|---|---|--|--|--|-------------------------|
| does hereby constitute and appoint  | Jim House   |  |  |  |                         |
|   | Lansing, Michigan   |  |  |  |                         |
| its true and lawful attorney(s)-in-fact, to execute, seal and and other writings obligatory in the nature thereof., prove Ten Thousand and no/100 (\$10,000.00) dollars and the execution of such instrument(s) in pursuance of the MICHIGAN, as fully and amply, to all intents and purposifice. | deliver for and on its behalf as ided however, that the penal hese presents, shall be as bindiroses, as if the same had been du | I sum of any one such instruming upon the said AUTO-OWNER ally executed and acknowledged be  | ent execute S INSURAN y its regularl               | d hereunder shall not ce company at I general officers at it | ot exceed               |
| IN WITNESS WHEREOF, the AUTO-OWNERS INSU  | JRANCE COMPANY AT LAN   |  |  |  |                         |
| its corporate seal to be affixed by its authorized officer t  | his 1st   | day ofNovem  | iber   |  | •                       |
| Attest J. J. J.   |   | <b>(</b> )   |  |  |                         |
|   | <del></del>   |  | how W. Fiche                                       | Juhr   |                         |
| T.J. Buda Jr., Secretary  |   | (/ <sup>V</sup>  | onn w. risne                                       | er, President  |                         |
| STATE OF MICHIGAN   ss. COUNTY OF EATON   |   |  |  |  |                         |
| On this day of November the preceding instrument and being by me duly sworn, s AT LANSING, MICHIGAN: that the seal affixed to sa affixed by the authority and direction of said Corporation IN WITNESS WHEREOF, I have hereunto set my ha   | said that he is the therein descri-<br>aid instrument is the corporate on.<br>on.<br>and affixed my official seal               | bed and authorized officer of the seal of said Company, and the sa   | AUTO-OWI aid corporate and year first              | NERS INSURANCE (seal and his signature above written.        | COMPAN                  |
| My commission expires January 20  |   | Nancy Lou Smith  | you e  | mul  |                         |
| STATE OF MICHIGAN ss.  COUNTY OF EATON  |   | Eaton County, Michig   | 200210210<br>Shelby C                              | 000513780 Pg 2/2<br>nty Judge of Prob                        | ate,AL                  |
|   |   |  | 10/21/20   | 02 08:35:00 FILED  | CERITE.                 |
| I T. J. Buda, Jr.  SING, MICHIGAN, do hereby certify that the foregoing Michigan, and that I have compared same with the ORI original, and that the said Power of Attorney has not be In WITNESS WHEREOF, I have hereunto subscribed Michigan, this   | IGINAL on file in the Home O en revoked and is now in full f  | ffice of said Company, and that if force and effect.   | Auto-Owner t's a correct                           | s Insurance Company transcript thereof, and                  | of Lansin               |
|   |   |  |  | 1 1.   |                         |
|   |   | T. I. Duda In  | برري.  | 10/  |                         |
|   |   | T. J. Buda, Jr.  |  | Secretary  |                         |
|   |   |  |  |  |                         |
| ial Bond of ary Public TH OF OFFICE   | pprove of the within OND OF   | ARY PUBLIC thereon. County Clerk.  | day of   | A.DCounty Clerk.   |                         |