

## **SUBORDINATION OF LIEN**

Date: September 23, 2002

Subordinating Party: USAA Federal Savings Bank

### **Subordinated Lien:**

Date: **December 22, 2000**

Grantor(s): **Travis E. Hunter and Andrea Hunter**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **December 22, 2000**, in the original principal amount of **\$77,000.00**.

Recording Information: **Mortgage dated December 22, 2000**, recorded on **January 14, 2001** at **Shelby County, State of Alabama** in **Instrument # 200100297**, which mortgage is a lien upon the said premises located at **11541 Hwy 55, Sterrett, AL 35147**.

### **Superior Lien:**

Date: **October 4, 2002**

Borrower(s): **Travis E. Hunter and Andrea Hunter**

Lender: **PHH Mortgage Services**

Note Secured by Superior Lien: Note dated **October 4, 2002** with a loan amount not to exceed **\$249,800.00**

Property Address: **11541 Hwy 55, Sterrett, AL 35147**

✓  
Conley, Marcus (File)

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

**USAA Federal Savings Bank**

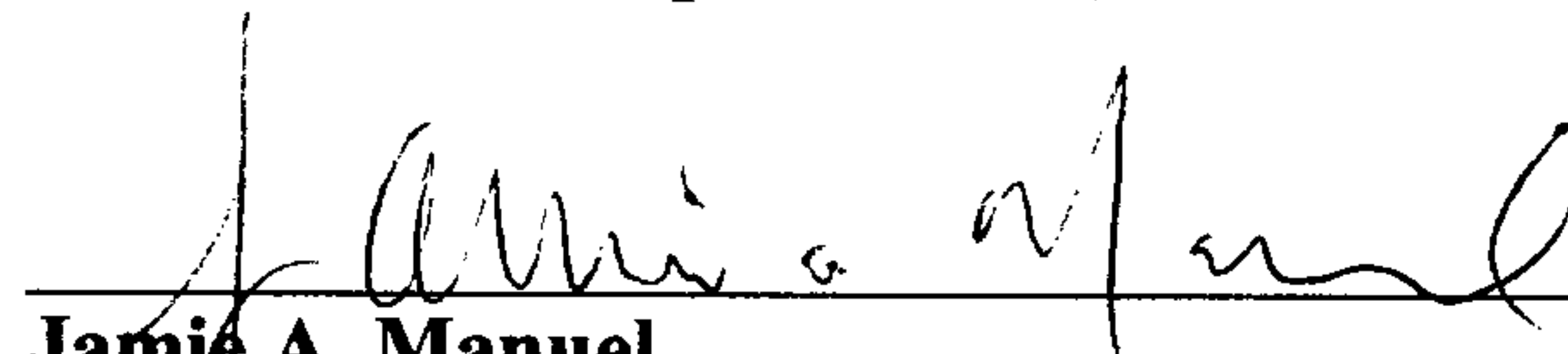
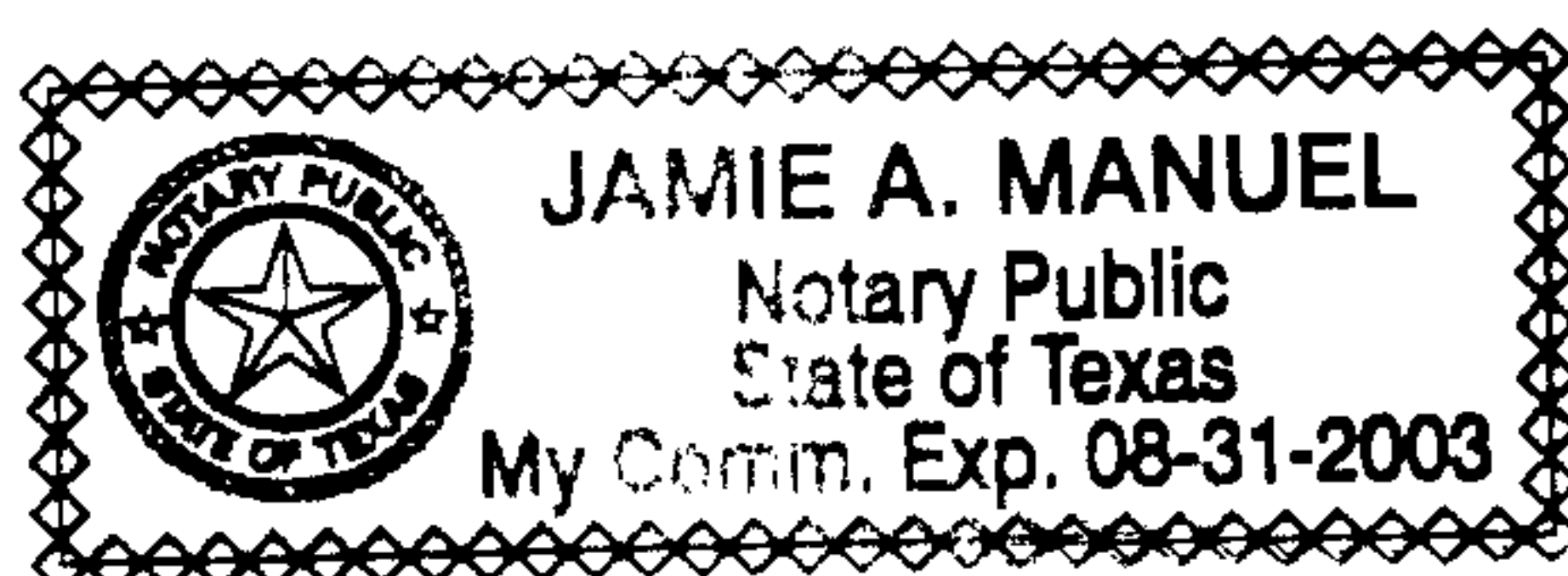


By: **Lance A. Lemoine**  
**Vice-President**

STATE OF TEXAS           §  
                                     §  
COUNTY OF BEXAR       §

BEFORE ME, the undersigned authority, on this day personally appeared **Lance A. Lemoine, Vice President** of USAA Federal Savings Bank, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed on behalf of said federal savings bank.

GIVEN under my hand and seal of office this **September 23, 2002**.



**Jamie A. Manuel**  
Notary Public, State of Texas

My Commission Expires:

**August 31, 2003**