

41 STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by MARY G SCHILLECI A MARRIED WOMAN

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 141 PAGE 20
MORTGAGE RE-RECORDED IN BOOK 150 PAGE 556


20021018000512580 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
10/18/2002 14:30:00 FILED/CERTIFIED

LOT 13 BLOCK 8 ACCORDING TO THE AMENDED MAP OF WOODFORD AS RECORDED IN MAP BOOK 8 PAGE 51 A, B, C,
AND D IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 8TH day of OCTOBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Stephen F. Vickery
ITS: Senior Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Stephen F. Vickery whose name (as Senior Vice President of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8TH day of OCTOBER, 2002
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson

Collateral Department
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3236544

Nancy Aliano
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS