

STATE OF ALABAMA }

JEFFERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

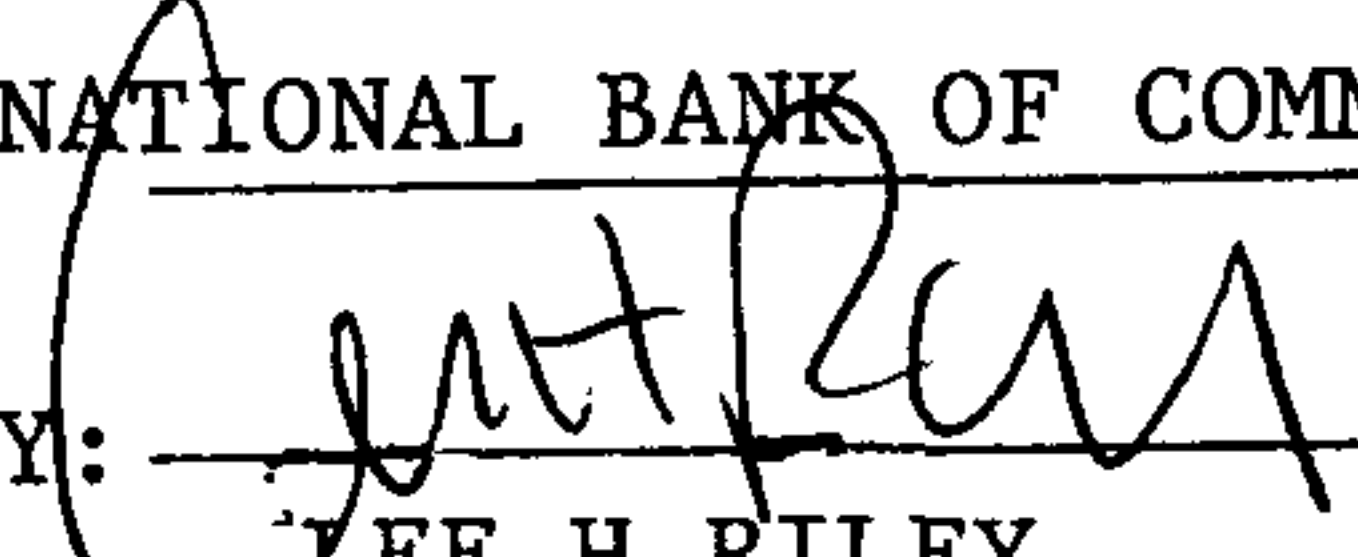
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by KIMBERLY CARTER AN UNMARRIED WOMAN

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. 1997, Page No. 21958, (and ~~assigned~~ to AMENDMENT MORTGAGE
in _____ Book No. 2001, Page 49323,) and the undersigned does further hereby release
and satisfy said mortgage.


20021018000512560 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
10/18/2002 14:30:00 FILED/CERTIFIED

LOT 55 BLOCK 2 ACCORDING TO THE SURVEY OF AMENDED MAP OF SOUTHLAKE CREST 2ND SECTOR AS RECORDED
IN MAP BOOK 19 PAGE 14 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 30TH day of SEPTEMBER, 2002.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
ITS: LEE H RILEY
VICE PRESIDENT

STATE OF ALABAMA }

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM, corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

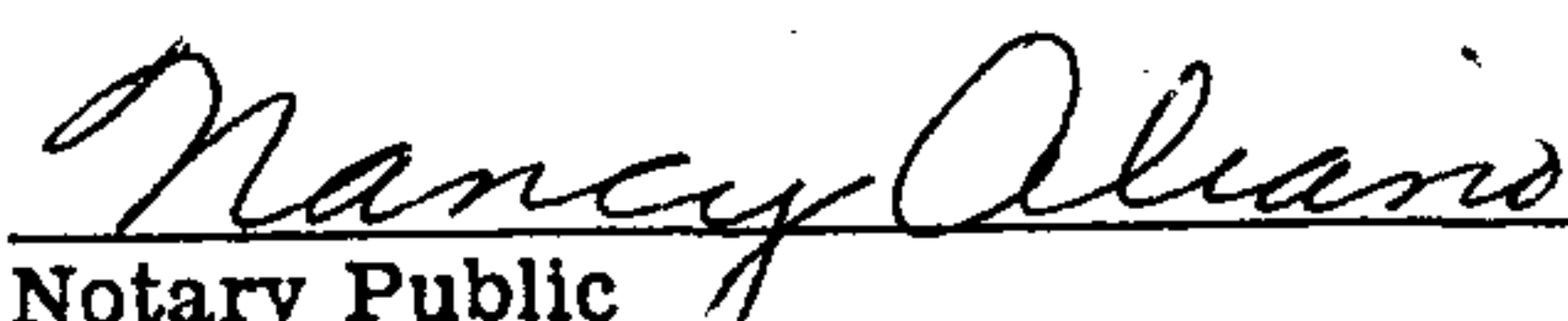
Given under my hand and Official seal this 30TH day of SEPTEMBER, 2002

THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3207677


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS