

## STATE OF ALABAMA SHELBY COUNTY

## FULL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, U. S. SMALL BUSINESS ADMINSTRATION acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by Chander Arora which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 1999-50240 and the undersigned does further hereby release and satisfy said Mortgage.

We further authorize you to file a UCC termination statement as to the UCC filed as Instrument 1999-50243.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this day of October, 2002.

U.S. Small Business Administration

BY:

(Its Assistant Director)

STATE OF ARKANSAS PULASKI COUNTY

| I, the undersigned Notary Public, in and for said County, in said State, hereby certify that  |
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| I, the undersigned Notary Public, in and for said County, in said State, hereby certify that $\int A + A = 0$ , whose name as Assistant Director of U.S. SMALL  |
| BUSINESS ADMINSTRATION, an agency of the U.S. Government, and who is known to me,   |
| acknowledged before me on this day that, being informed of the contents of said Agreement,  |
| he/she as such officer, and with full authority, executed the same voluntarily, as an act of said   |
| agency.   |
| Given under my hand afficial seal, this the 1' day of UCADDA', 2002.  |
| acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said agency.  Given under my hand and afficial seal, this the day of october, 2002. |
| NOTARY PUBLIC   |
| My Commission Expires: 4/1/03   |
|   |

This Instrument Prepared By William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237