

Loan # 1012434
Name: CAMERON J. SURFACE
JC&S # 02-98

20021018000510060 Pg 1/2 15.00
Shelby Cnty Judge of Probate,AL
10/18/2002 09:22:00 FILED/CERTIFIED

SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

****laws of the United States of America, its successors and assigns**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor Major Mortgage, a Wyoming Corporation

_____, a Corporation, does hereby grant, bargain, sell and convey unto Federal National Mortgage Association, a corporation organized and existing under the** successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 3, in Block 2, according to the Survey of Applecross, a subdivision of Inverness, as recorded in Map Book 6, Page 42 A&B, in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Federal National Mortgage Association, a corporation organized and existing under the** successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, Major Mortgage, a Wyoming Corporation, a corporation, has caused this conveyance to be executed by its Vice President _____, who is thereunto duly authorized, on this 9th day of October, 2002

MAJOR MORTGAGE, A WYOMING CORPORATION

By Jennifer O. Merrill
Its: Vice President

ATTEST:
Mavis Erickson
Mavis Erickson
Its: Assistant Secretary

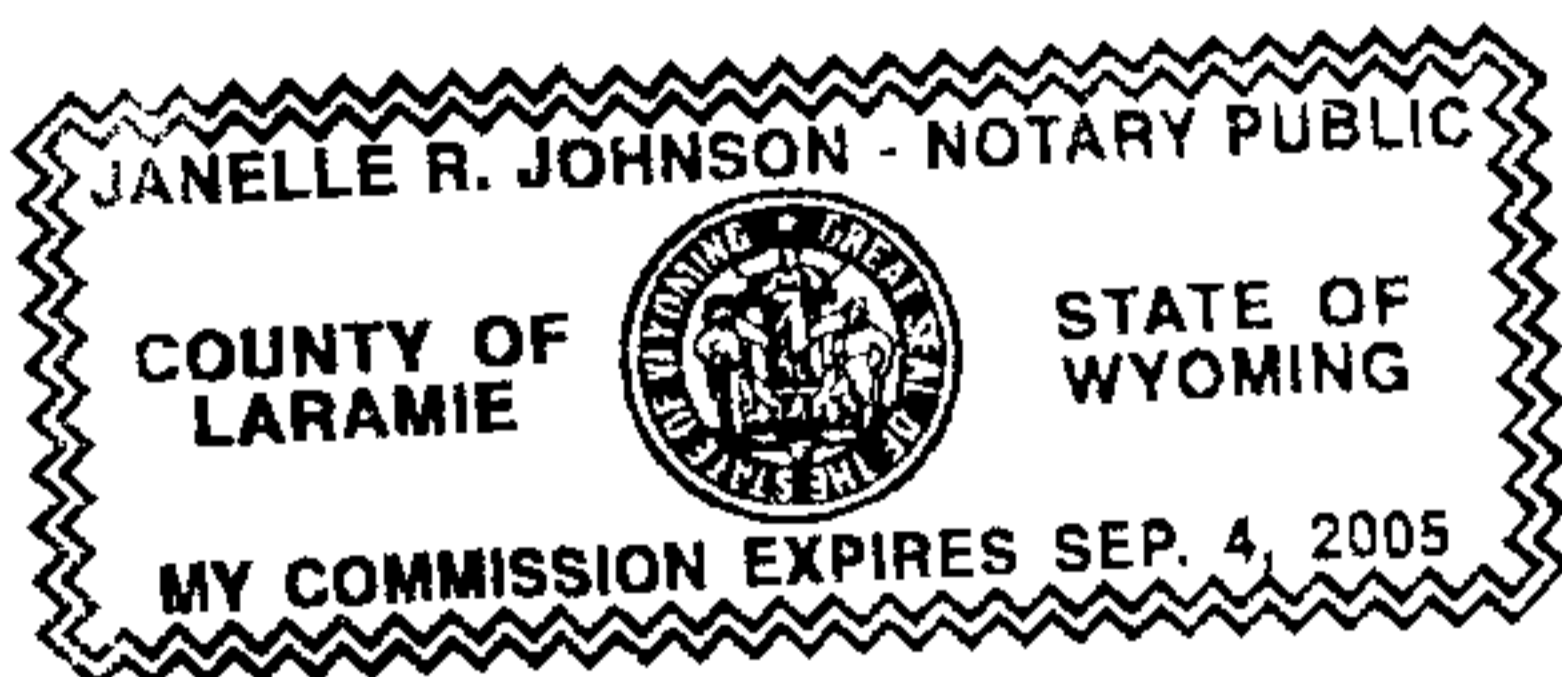
THIS INSTRUMENT WAS PREPARED BY
DAVID J. CHASTAIN
FRANK NELSON BUILDING
205 20TH STREET NORTH
SUITE 227
BIRMINGHAM, ALABAMA 35203-3687

#2 - Special Warranty Deed

STATE OF WYOMING
COUNTY OF LARAMIE

I, THE UNDERSIGNED, a Notary Public in and for said
State and County, hereby certify that Vice President,
whose name as Jenifer C. Merrill of Major Mortgage, a Wyoming
Corporation, a Corporation, is signed
to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such Officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day
of October, 19 2002



Janelle R. Johnson
Notary Public

My commission expires:

9-4-05

Notary Seal