

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
THE HUTSON COMPANY, an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by BOBBY C. FOSHEE JR. and , LYNN M. FOSHEE
in the original principal sum of \$ 25,700.00 dated September 26 , 2002,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 20021017000508470, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

Lot 24, according to the Amended and Corrected Map of Eagle Trace Phase 1, as recorded
in Map Book 29, page 142, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, THE HUTSON COMPANY has
caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its
President, who is duly authorized, on this 26th day of September, 2002.

(SEAL)

THE HUTSON COMPANY

BY [Signature]
GRAHAM HUTSON, President

STATE OF ALABAMA, COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that GRAHAM HUTSON, whose name as
PRESIDENT of THE HUTSON COMPANY
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

[Signature]
NOTARY PUBLIC John L. Hartman, III
My commission expires: 08/04/05

This instrument prepared by:
