STATE OF ALABAMA

DIALE OF ALADAMIA

COUNTY OF	Shelby	}
COUNTI OF	-	ì

ASSIGNMENT OF MORTGAGE

Alabama, in 2002/0/7000508470 , together with the debt thereby secured, the note therein described and all interest of the undersigned in an to the lands and property conveyed by said mortgage having the following leg description: 24, according to the Amended and Corrected Map of Eagle Trace Phase 1, ap Book 29, page 142, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK its successors and assigns, FOREVER. IN WITNESS WHEREOF, THE HUTSON COMPANY have caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, in the probate of the undersigned in an accordance to the undersigned in accordance		, an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage executed by BOBBY C. FOSHEE JR. and , LYNN M. FOSHEE in the original principal sum of \$	STMARK NATIONAL BAN	IK, the receipt whereof is hereby acknowledged, the
executed by BOBBY C. FOSHFE JR. and , LYNN M. FOSHEE in the original principal sum of \$	ersigned does hereby GRANT,	BARGAIN, SELL, CONVEY and ASSIGN unto
recorded in the Office of the Judge of Probate of Shelby Count Alabama, in 202/0/7000508470 , together with the debt thereby secured, the note therein described and all interest of the undersigned in an attempt to the lands and property conveyed by said mortgage having the following leg description: 24, according to the Amended and Corrected Map of Eagle Trace Phase 1, ap Book 29, page 142, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK its successors and assigns, FOREVER. IN WITNESS WHEREOF, THE HUTSON COMPANY he caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT president, who is duly authorized, on this 26th day of September ,2002 (SEAL) THE HUTSON COMPANY BY GRAHAM HUTSON, President STATE OF ALABAMA, COUNTY OF JEFFERSON } 1, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON , whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	JSTMARK NATIONAL BAN	VK, its successors and assigns, that certain mortgage
Alabama, in 202/0/700508470 together with the debt thereby secured, the note therein described and all interest of the undersigned in an ato the lands and property conveyed by said mortgage having the following leg description: 24, according to the Amended and Corrected Map of Eagle Trace Phase 1, ap Book 29, page 142, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANIsts successors and assigns, FOREVER. IN WITNESS WHEREOF, THE HUTSON COMPANY he caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT president, who is duly authorized, on this 26th day of September 2002 (SEAL) THE HUTSON COMPANY BY GRAHAM HUTSON, President STATE OF ALABAMA, COUNTY OF JEFFFRSON 1, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	uted by BOBBY C. FOSHEE	JR. and , LYNN M. FOSHEE
Alabama, in 202/0/7000508470 , together with the debt thereby secured, the note therein described and all interest of the undersigned in an to the lands and property conveyed by said mortgage having the following leg description: 24, according to the Amended and Corrected Map of Eagle Trace Phase 1, ap Book 29, page 142, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK its successors and assigns, FOREVER. IN WITNESS WHEREOF, THE HUTSON COMPANY he caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT heresident, who is duly authorized, on this 26th day of September ,2002 (SEAL) THE HUTSON COMPANY BY HUTSON COMPANY I, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON , whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	e original principal sum of \$	25,700.00 dated <u>September 26, 2002</u>
debt thereby secured, the note therein described and all interest of the undersigned in an to the lands and property conveyed by said mortgage having the following leg description: 24, according to the Amended and Corrected Map of Eagle Trace Phase 1, ap Book 29, page 142, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK its successors and assigns, FOREVER. IN WITNESS WHEREOF, THE HUTSON COMPANY he caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT president, who is duly authorized, on this 26th day of September 2002 (SEAL) THE HUTSON COMPANY BY GRAHAM HUTSON, President STATE OF ALABAMA, COUNTY OF JEFFERSON I, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who		
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description: 24, according to the Amended and Corrected Map of Eagle Trace Phase 1, ap Book 29, page 142, in the Probate Office of Shelby County, Alabama. TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK its successors and assigns, FOREVER. IN WITNESS WHEREOF, THE HUTSON COMPANY he caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT president, who is duly authorized, on this 26th day of September 2002 (SEAL) THE HUTSON COMPANY BY GRAHAM HUTSON, President STATE OF ALABAMA, COUNTY OF JEFFERSON I, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	thereby secured, the note there	in described and all interest of the undersigned in and
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TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANIsts successors and assigns, FOREVER. IN WITNESS WHEREOF, THE HUTSON COMPANY President, who is duly authorized, on this 26th day of September 2002 (SEAL) THE HUTSON COMPANY BY GRAHAM HUTSON, President STATE OF ALABAMA, COUNTY OF JEFFERSON I, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	ription:	
Caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT GRAHAM HUTSON, PRESIDENT GRAHAM HUTSON Fresident GRAHAM HUTSON GRA		
GRAHAM HUTSON, President STATE OF ALABAMA, COUNTY OF JEFFERSON I, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON, whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	ed this instrument to be ex	xecuted by GRAHAM HUTSON, PRESIDENT, its
GRAHAM HUTSON, President STATE OF ALABAMA, COUNTY OF JEFFERSON I, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON , whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	1L)	THE HUTSON COMPANY
I, the undersigned authority, a Notary Public in and for said State of Alabama Large hereby certify that GRAHAM HUTSON, whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who		
Large hereby certify that GRAHAM HUTSON , whose name PRESIDENT of THE HUTSON COMPANY an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who	TE OF ALABAMA, COUNTY	
of said Assignment, he/she, as such officer and with full authority, executed the san voluntarily for and as the act of said corporation.		
(SEAL) NOTARY JUBLIC John L. Hartman, III My commission expires: 08/04/05	SIDENT of THE HUTSON CO labama corporation, is signed to vn to me, acknowledged before aid Assignment, he/she, as such	to the foregoing Assignment of Mortgage, and who is e me on this day that, being informed of the contents the officer and with full authority, executed the same