

ASSIGNMENT OF NOTE AND MORTGAGE

8559494

3800018483

STATE OF: AL

When Recorded Mail to:

First American Title Company  
3355 Michelson Way, Suite 250  
Irvine, CA 92612

Attn: Amna Durrani

HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION  
2340 BROAD RIVER ROAD  
COLUMBIA, SC 29210  
800-277-0448 X 2350

PREPARED BY Lori Yant  
LORI YANT, HOMEGOLD, INC., A SOUTH  
CAROLINA CORPORATION

For value received: HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION hereby sells,  
assigns, transfers, sets over and conveys to: **U.S. Bank National Association**

its successors and assigns, that certain mortgage executed by:

PHILLIP JEFFREY MCFERRIN AND KAREN MCFERRIN Doc: # 2002-16143  
157 JASMIN DRIVE ALABASTER AL 35007 Recorded: 4-8-2002

180 East 5th Street, St. Paul, MN 55101

Dated: 03/28/2002 in book: N/A at page: N/A of the records of the County of:

SHELBY STATE OF: AL together with the real property therein described; and also  
the indebtedness described therein and secured thereby, the note(s) evidencing  
said indebtedness having this date been TRANSFERRED AND ASSIGNED TO: \*\*

together with all the rights, title and interest in and to the said mortgage, the  
property therein described and the indebtedness thereby secured; and the said  
is hereby subrogated to all rights, powers, privileges, and securities vested in:  
HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION under and by virtue of the aforesaid  
mortgage.

MTG AMT: 106,000.00

TAX # 23-5-15-0-004-053

THE FOLLOWING IS INCORPORATED INTO THIS ASSIGNMENT: (YES/NO) NO  
NOTICE

This is a mortgage subject to special rules under the Federal Truth-in-  
Lending Act. Purchasers or assignees of this mortgage could be liable  
for all claims and defenses with respect to the mortgage that the  
Borrower could assert against the Creditor.

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this  
24TH DAY OF JUNE 2002 by the duly authorized officer of:

HOMEGOLD, INC., A SOUTH CAROLINA CORPORATION

Deloris Bruton

Witness: DELORIS BRUTON

Lori Yant

Witness: LORI YANT

STATE OF: SOUTH CAROLINA  
COUNTY OF RICHLAND

BY: STEVEN G. DAVIS  
ASST. VICE-PRESIDENT

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw  
the within named STEVEN G. DAVIS, ASST. Vice-President of HOMEGOLD, INC., A SOUTH  
CAROLINA CORPORATION sign, seal and as (his)(her) act and deed deliver the within  
written Assignment and (s)he with the other witness named above witnessed the  
execution thereof.

Deloris Bruton

DELORIS BRUTON, first witness from above

Witness my hand and official seal, this 24TH DAY OF JUNE 2002.

My Commission Expires: 02/29/2004

Scadi H. Webb  
SCADI H. WEBB

NOTARY PUBLIC, STATE OF SC AT LARGE

\*\*U.S. Bank National Association, as Trustee under the Pooling and Servicing  
Agreement, dated as of August 1, 2002, among Credit-Based Asset Servicing  
and Securitization LLC, Residential Asset Funding Corporation, Litton Loan  
Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan  
Asset-Backed Certificates, Series 2002-CB4, without recourse

ENDORSEMENT(S):

ALTA 8.1 ENVIRONMENT: APTALENV-78

## LOAN POLICY OF TITLE INSURANCE

**POLICY NUMBER: LP-11-1713-79**

**CONTROL NUMBER: APTALCTL-93**

**COMMITMENT/ORDER NUMBER: 149425-1**

**PREMIUM: \$235.50**

20021016000506740 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
10/16/2002 15:37:00 FILED/CERTIFIED

### SCHEDULE A

Amount of Insurance: **\$106,000.00**

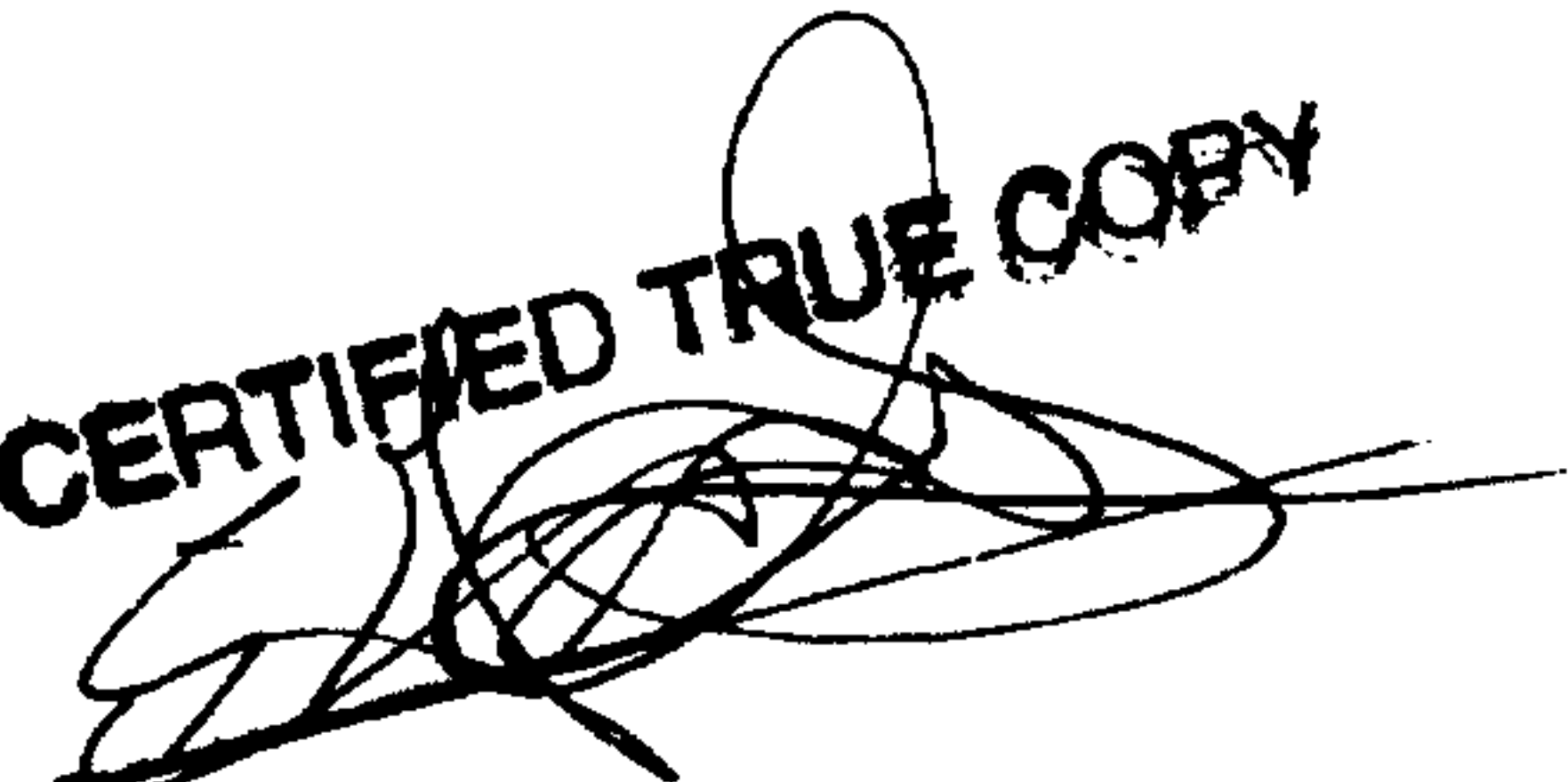
Date of Policy: **April 08, 2002**

1. Name of Insured: **HOMEGOLD, INC. A SOUTH CAROLINA CORPORATION**
2. The estate or interest in the land which is encumbered by the insured mortgage is: **FEE SIMPLE**
3. Title to the estate or interest in the land is vested in:  
**PHILLIP JEFFREY MCFERRIN AND KAREN J. MCFERRIN , H/W**
4. The insured mortgage and assignments thereof, if any, are described as follows:  
**MORTGAGE FROM PHILLIP JEFFREY MCFERRIN AND KAREN J. MCFERRIN, HUSBAND AND WIFE, TO HOMEGOLD, INC. A SOUTH CAROLINA CORPORATION, DATED MARCH 28, 2002 AND RECORDED APRIL 08, 2002, IN INSTRUMENT 2002-16143, IN THE ORIGINAL PRINCIPAL AMOUNT OF \$106,000.00.**
5. The land referred to in this policy is described as set forth in the insured mortgage, is situated in the County of Shelby, State of Alabama, and is identified as follows:

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:**

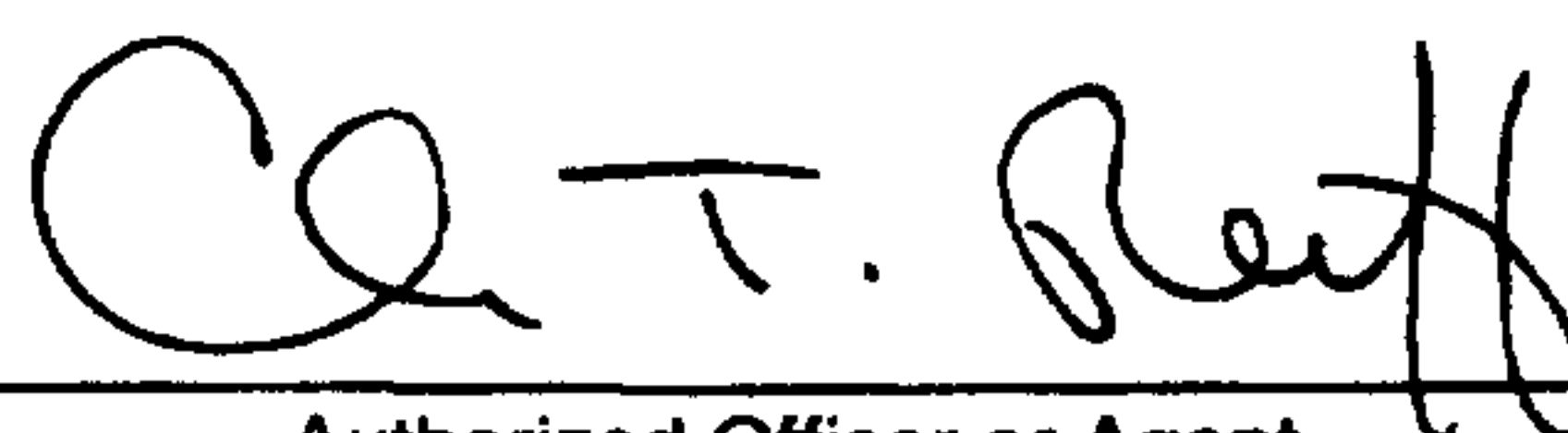
**LOT 53, ACCORDING TO THE SURVEY OF THE MEADOWS, PLAT 2, AS RECORDED IN MAP BOOK 20 PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA**

**TAX PARCEL ID: 23-5-15-0-004-053**  
**ADDRESS: 157 JASMINE**  
**ALABASTER, AL 35007**

**CERTIFIED TRUE COPY**  


**Advantage Equity Services, Inc.**

**Countersigned:** \_\_\_\_\_



Authorized Officer or Agent