STATE OF ALABAMA SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the un	dersigned <u>The</u>	Bank, (former	ly Warrior Savings
Bank), a State Banking Institution		. <u></u>	acknowledges
full payment of the indebtedness secured by	y that certain (F	Real Property)	(Personal Property)
mortgage executed by Patrick A. Saindon & v	vife, Susan M Saino	<u>lon</u>	
which said mortgage was recorded in	n the office of the	Judge of Prob	oate Court of Shelby
County, Alabama, in Book No. 20	002, Page	No <u>14487</u>	, and the
undersigned does further hereby release and sa	atisfy said mortgag		
			000506030 Pg 1/1 11.0 nty Judge of Probate,
		10/16/200	02 13:37:00 FILED/CER
In Witness Whereof, the undersigned, The B	_		
tion has caused these presents to be executed this	<u>25th</u> day	of <u>September</u>	, 20 _02
	The Bank (form	nerly Warrior Sa	vinge Rank)
	THE Dalk (1011)	Letty Wallion Sa	VIIIgs Dalik)
	By: Detty J. Myowen		
	Its: Assistant C	ashier	
FERSON COUNTY) I, the undersigned, Notary Public, in and for sa		ACKNOWLE State, hereby ce	
who is known to me, acknowledged before me instrument, he executed the same voluntarily or	on this day that, h	eing informed	oing instrument, and of the contents of the
Given under my hand and Official seal this	day of		, 19
	Notar	y Public	
TE OF ALABAMA) TERSON COUNTY)	CODDODA	TE ACENOU	VLEDGEMENT
ERSON COUNTY	CORPORA	IE ACRICO	A PEDGEMENT
ındaysianad Natayy Dublia in and fay said Cayn	twin said State he	wahr aartifu tha	4 Datty MaCarron
indersigned, Notary Public, in and for said Count name as <u>Assistant Cashier</u>	ty m said State, ne	reby certify tha	d <u>Betty McGowell</u>
Bank (formerly Warrior Savings Bank), a State Bar			a corporation
ed to the foregoing instrument, and who is kno informed of the contents of the instrument, he/sh oluntarily for and as the act of said corporation	_	•	•
Given under my hand and Official seal this 251	th day of Septer	nber, 20_	<u>02_</u> .
Given under my hand and Official seal this 251	th day of Septer	<u>nber</u> , 20_	02
Given under my hand and Official seal this 251			
Given under my hand and Official seal this 251		<u>nber</u> , 20	

ing Cosmittees and and the first