

Prepared by: Beth Bowker  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

WHEN RECORDED, MAIL TO:  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**SEE ATTACHED EXHIBIT "A"**

from JAMES M HARDIN AND ANNA K HARDIN, HUSBAND AND WIFE  
dated July 3, 2002, of record in Mortgage Book **20020710000318630 pg 1**  
in the Office of the Probate Judge of Shelby County, **Alabama**, to

**Flagstar Bank, FSB**  
**5151 Corporate Drive**  
**Troy, MI 48098**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On July 10, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Douglas R. Rohm**  
known to me to be the **President**  
and **Jim Freeburg**  
known to me to be the **Sr. Vice President**  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

*Beth C. Bowker*  
Notary Public

My Commission Expires: **7-203**

HomeTown Mortgage Services Inc.

By: *[Signature]*  
Its: **Douglas R. Rohm**  
**President**

By: *[Signature]*  
Its: **Jim Freeburg**  
**Sr. Vice President**

*[Signature]*  
**Elizabeth Rippy**  
Witness

*[Signature]*  
**Larry Todd**  
Witness

**EXHIBIT "A"**

**A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SITUATED IN SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND GO NORTH 89 DEG. 43' 56" EAST ALONG THE NORTH BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR 820.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG PREVIOUS COURSE FOR 210.02 FEET; THENCE SOUTH 16 DEG. 14' 52" WEST FOR 658.83 FEET TO THE NORTH BOUNDARY OF RED OAK DRIVE; THENCE SOUTH 89 DEG. 45' 15" WEST ALONG SAID NORTH BOUNDARY FOR 212.00 FEET; THENCE NORTH 16 DEG. 24' 54" EAST FOR 659.32 FEET TO THE POINT OF BEGINNING.**

**SITUATED IN SHELBY COUNTY, ALABAMA.**