



Recording Requested By/Return To:
THOMAS L. FOSTER
1201 19TH STREET NORTH
BIRMINGHAM, AL 35234

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
a corporation organized and existing under the laws of
the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201 ,
a certain Mortgage dated OCTOBER 7, 2002 made and executed by
JASON LEE HARDIN AND LESLIE ELAINE HARDIN, HUSBAND AND WIFE ,

whose address is 126 HICKORY POINT DRIVE
HELENA, ALABAMA 35080 ,

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHT THOUSAND AND NO/100
(\$ 108,000.00)

(Include the Original Principal Amount) 20021016000504740

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 7, 2002

Witness James Jones
 Witness P. White
 Attest C. F. Long

COLONIAL BANK

By: Glenn A. Garrett, Jr.
 (Assignor)
 (Signature)

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
 McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
 County of Jefferson
 I, the undersigned

Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as mortgage loan officer of the
 COLONIAL BANK

, a corporation, is signed to the
 foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
 the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
 for and as the act of said corporation.

Given under my hand this the 7th day of October, 2002.

Kimberly H. Rainer

[Individual Acknowledgment]

State of _____
 County of _____

I, _____, a Notary in and for said County in said State,
 hereby certify that
 COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
 same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

Lot 6, according to the Survey of Hickory Point, as recorded in Map Book 23,
page 43, in the Probate Office of Shelby County, Alabama.