

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **9101010202865002**

PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**



**RELEASE OF MORTGAGE**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Recorded in Mortgage Bk \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2001-27912**,  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** \_\_\_\_\_ County,  
**ALABAMA** and more particularly described on said Deed of Trust referred to herein.  
Date: **SEPTEMBER 27, 2002**

Grantor: **OLD KENT MORTGAGE COMPANY**

Grantor's Mailing Address: **38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263**

Grantee: **MICHAEL K STALNAKER AN UNMARRIED MAN**

Grantee's Mailing Address: **357 EDGELAND ROAD, VANDIVER, AL 35176**

Date of Deed: **JUNE 25, 2001**

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Loan No. **9101010202865002**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 27, 2002.  
**FIFTH THIRD BANK**

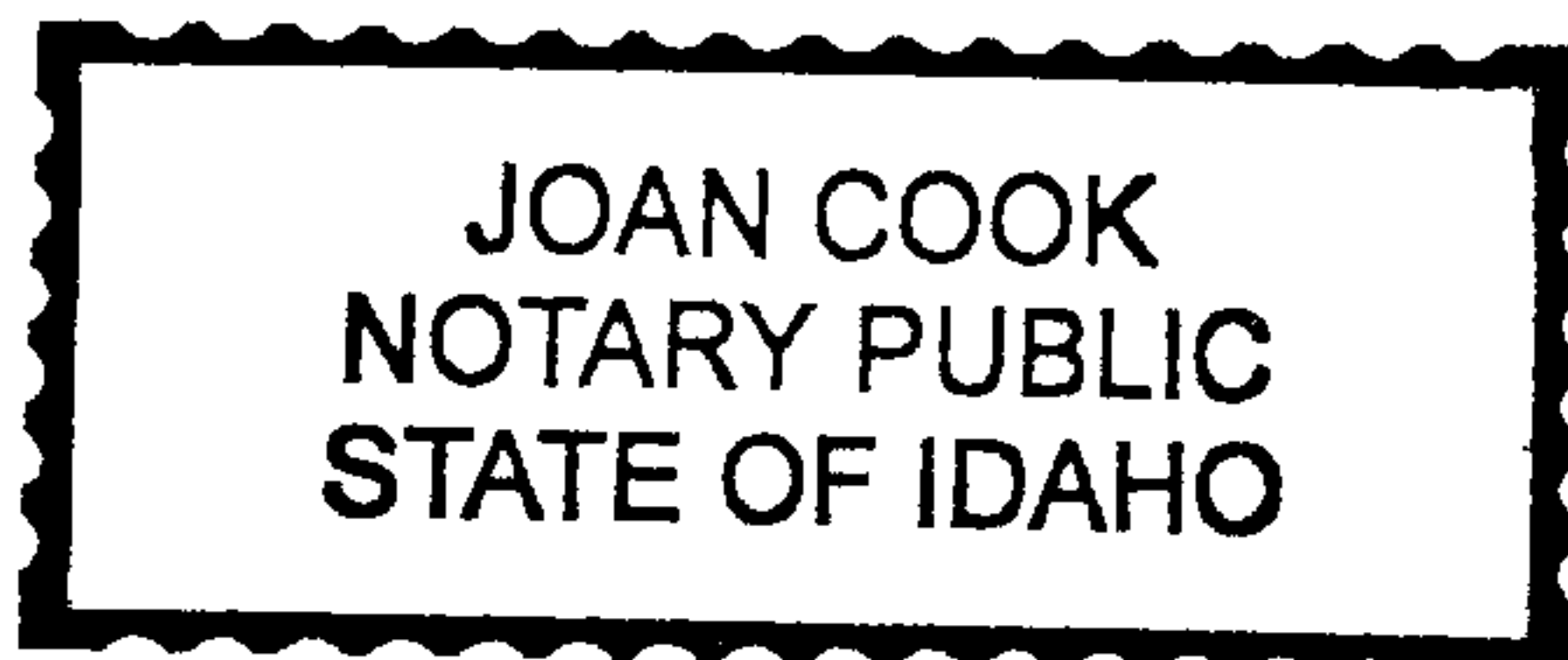
  
\_\_\_\_\_  
**DIANA ANDERSON**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**VICKIE HUSTED**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this SEPTEMBER 27, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
**JOAN COOK** (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

**\*FIFTH THIRD BANK IS SUCCESSOR IN INTEREST TO: THE FIRST MASON BANK; FIFTH THIRD BANK OF MIAMI VALLEY, FAIRBORN, THE SUCCESSOR IN INTEREST TO THE FARMERS AND MERCHANTS BANK, FAIRBORN; FIRST FINANCIAL SAVINGS ASSOCIATION, THE SUCCESSOR IN INTEREST TO COTTAGE SAVINGS ASSOCIATION; MUTUAL FEDERAL SAVINGS BANK, FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION; SUBURBAN FEDERAL BANK, FKA SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CINCINNATI, SUCCESSOR TO THE BUSINESS AND ASSETS OF THE CENTRAL HYDE PARK SAVINGS AND LOAN COMPANY AND FKA CITY LOAN BANK FKA MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF ZANESVILLE; AND SUCCESSOR IN INTEREST TO CENTURY BANK AND SUCCESSOR IN INTEREST TO CITIZENS FEDERAL S&L ASSOCIATION WHOSE CORRECT NAME IS CITIZENS FEDERAL BANK.**