STATE OF Alabama
TOWN/COUNTY: SHELBY
Loan No. 006831792066

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

20021016000503950 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/16/2002 09:26:00 FILED/CERTIFIED

35007

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower:

FREDERICK A. JOHNSTON AND WIFE, JUDY A. JOHNSTON

Beneficiary: ROBINSON MORTGAGE COMPANY, INC.

Date of Deed: December 26, 1974
Date Recorded: January 14, 1975

Mortgage Book: 343 , Liber: NA , Volume: NA Fiche #: NA , Page: 809 , Tct: NA Document: NA , Folio: NA , Pin #: NA

Tax Id: NA Instrument: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

) ss

Property Address: 715 NAVAJO TRL , ALABASTER AL

and recorded in the records of SHELBY , Alabama IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 8, 2002 .

FIRST NATIONWIDE MORTGAGE CORPORATION



JANE SHOWS
WITNESS

GERALDINE SIMPSON

WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

KENNETH A. KLIMA, JR.

VICE PRESIDENT

JENNIFER J. SUBLESKI

ASSISTANT SECRETARY

On this October 8, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. and JENNIFER J. SUBLESKI , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC PICK COM

JANE EYLER

COMMISSION EXPIRES: November

, NOTARY PUBLIC

1, 2005