

Recording Requested By/Return To:
KEVIN HAYES
100 CONCOURSE PARKWAY, SUITE 101
BRIMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
a corporation organized and existing under the laws of
the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201 ,
a certain Mortgage dated OCTOBER 11, 2002 made and executed by
THOMAS DAVID STINSON AND KELLY J. STINSON, HUSBAND AND WIFE ,

whose address is 2225 FOREST LAKES LANE
CHELSEA, ALABAMA 35043 ,

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

Lot 64, according to the Map and Survey of Forest Lakes Sector 2, Phase 2,
as recorded in Map Book 29, Page 127, in the Judge of Probate of Shelby
County, Alabama.

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY-NINE THOUSAND FIVE HUNDRED AND NO/100
(\$ 129,500.00)

(Include the Original Principal Amount) 2002/016000503900

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 11, 2002

COLONIAL BANK

P. White
Witness

(Assignor)

Francis Jones
Witness

By: Glenn A. Garrett Jr.
(Signature)

C. L. Long
Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama
County of Jefferson

I, the undersigned
Glenn A. Garrett, Jr., a Notary Public in and for said County in said State, hereby certify that

whose name as Mortgage Loan Originator of the
COLONIAL BANK

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 11th day of October, 2002.

Kymari # Rainy

[Individual Acknowledgment]

State of Alabama
County of Shelby

I, Valerie A. England, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the 11th day of October, 2002.