

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: OCTOBER 11, 2002

FOR VALUABLE CONSIDERATION, HAMILTON MORTGAGE CORPORATION

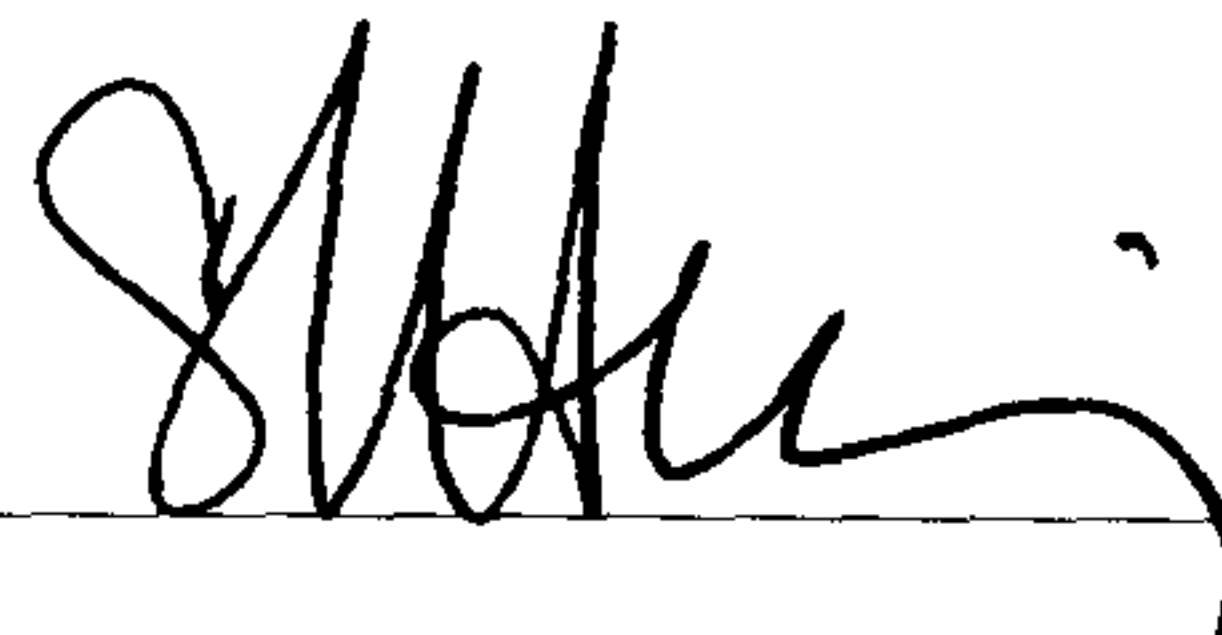
a corporation under the laws of ALABAMA, assignor (whether one or more), hereby sells, assigns, and transfers to REGIONS MORTGAGE, INC. P.O. BOX 5621 MONTGOMERY AL 36101 ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated OCTOBER 11, 2002, executed by B JEFF PEAKE, UNMARRIED

as mortgagor to HAMILTON MORTGAGE CORPORATION

as mortgagee, and filed for record as Doc. No. 20021016000503860, on _____ in the County Recorder/Registrar of Titles Office of SHELBY County, ALABAMA, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 120,000.00 Dollars, with interest thereon from OCTOBER 11, 2002, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: HAMILTON MORTGAGE CORPORATION

By 
ANITA L. HERRING
Its: PRESIDENT


Witness

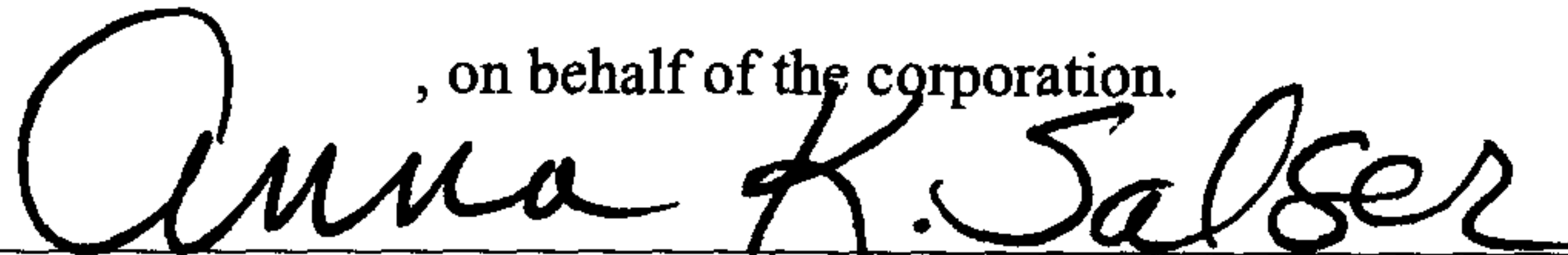
By _____
Its: _____

Witness

STATE OF ALABAMA
COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me this 10TH day of OCTOBER by
and ANITA L. HERRING the SHANON L. HERRING respectively,
of HAMILTON MORTGAGE CORPORATION

a corporation under the laws of the ALABAMA


Signature of Person Taking Acknowledgement

HAMILTON MORTGAGE CORPORATION
THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209

MY COMMISSION EXPIRES:
County of Residence: 06-28-2006
NOTARIAL STAMP OR SEAL