

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

20021016000503700 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
10/16/2002 08:49:00 FILED/CERTIFIED

Order No.  
Escrow No.  
Application No.  
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SOUTHSTAR FUNDING its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Richard Berry & Noelle Berry, husband and wife and bearing the date of the 9th day of October, 2002, and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

20021016000503690

Lot 1215, according to the map of First Addition, Old Cahaba, Phase III, recorded in Map book 28, Page 133, in the Office of the Judge of Probate of Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE  
STATE OF  
COUNTY OF

I, Cheryl T. Cartee

a notary public in and for said County, in said State, hereby certify that

J. Hunter Palmer

whose name as Assistant Secretary

of Mortgage Electronic Registration Systems Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_

Cheryl T. Cartee

Notary Public Cheryl T. Cartee

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

J. Hunter Palmer Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.

2501 20th Place South, Suite 410

Birmingham, AL 35223

MIN: \_\_\_\_\_

MERS Phone: 1-888-679-6377