## 20021016000503540 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/16/2002 08:30:00 FILED/CERTIFIED

SEAL

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-39872 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

ANTHONY JOHN ODDO JR

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be impressed this 26th day of September, 2002

CHASE MORTGAGE COMPANY

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 26th day of September, 2002

Jim Beasley

Notary Public Comm exp:02/26/2003

Prepared By:

D.Colon/NTC,2100 Alt 19 N., Palm Harbor, Fl 34683 When recorded return to:

Nationwide Title Clearing

2100 Alt 19 North

Palm Harbor, Fl 34683

JIM BEASLEY

COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA ()

LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

(seal)

CHASS SY 33247 EH