## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1996-08663 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

RANDY G ALEXANDER & PENNY W ALEXANDER

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

re-recd: INST 1996-13980

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY

has caused its name to be signed and its corporate seal to be

impressed this 30th day of September, 2002

CHASE MORTGAGE COMPANY

Vice President

By/

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez the Vice President of

CHASE MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 30th day of September, 2002

Jim Keasley

Notary Public Comm exp:02/26/2003

Prepared By:

A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683 When recorded return to: Nationwide Title Clearing 2100 Alt 19 North

Palm Harbor, FL 34683

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