

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1999-37186 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

LOIS JEAN BUTTS

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

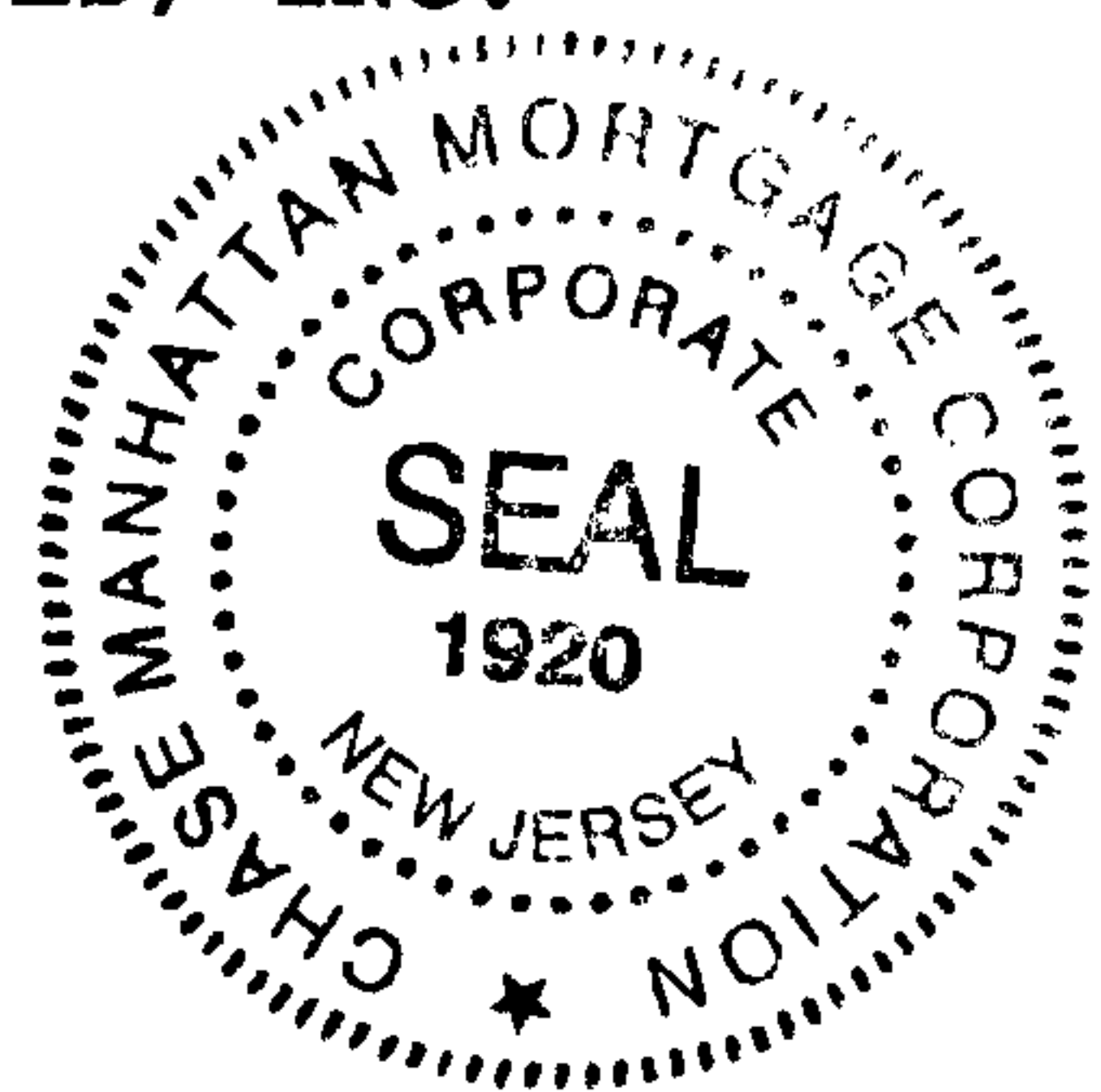
FANNIE MAE, in care of Chase Manhattan Mortgage Corporation has caused its name to be signed this 26th day of September, 2002

**FANNIE MAE, in care of Chase Manhattan Mortgage Corporation
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
their Attorney-in-fact**

By:


**Angela Martinez
Vice President**

(seal)

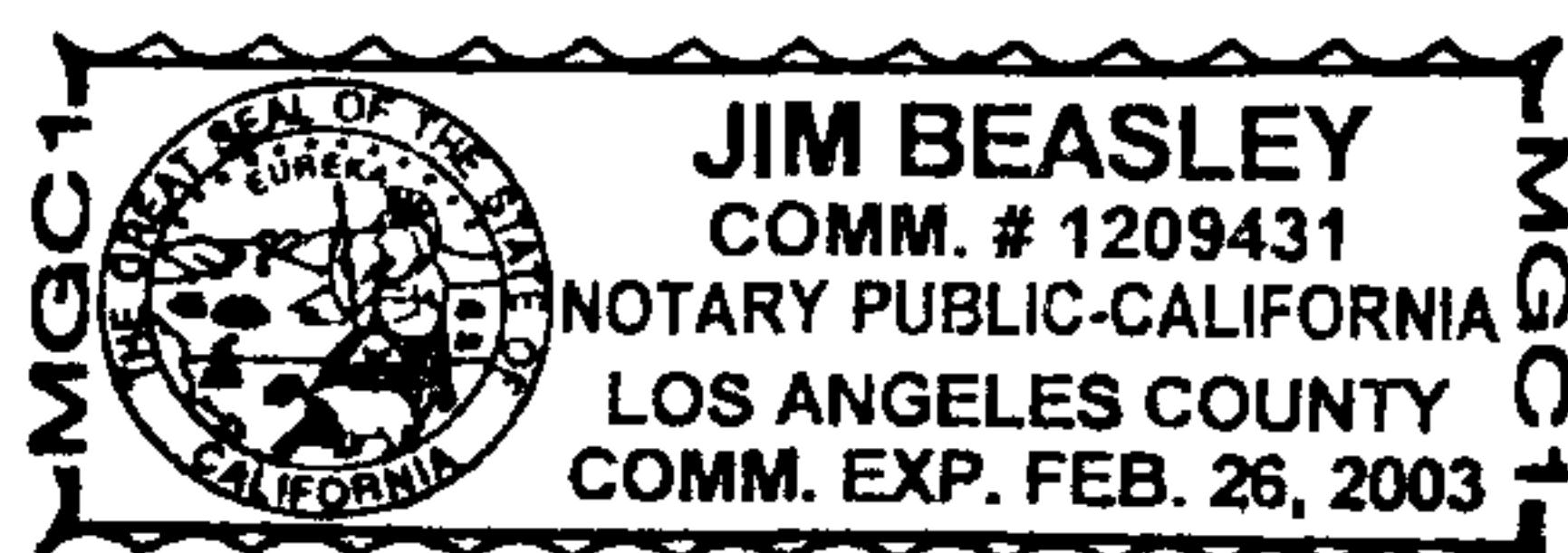


The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Angela Martinez as Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. AIF for FANNIE MAE, in care of Chase Manhattan Mortgage Corporation a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 26th day of September, 2002


**Jim Beasley
Notary Public** Comm exp:02/26/2003



Prepared By:
D.Colon/NTC, 2100 Alt 19 N., Palm Harbor, Fl 34683
When recorded send to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, Fl 34683

 CHAS5 SY 33247 EH