After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

Loan No.: 1477123 Borrower: TIWARI

3045 BROOK HIGHLAND DRIVE BIRMINGHAM, ALABAMA 35242

AP#:

, made and executed by

ASSIGNMENT OF SECURITY INSTRUMENT

(08046450201

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

1300 S. Mopac Expressway Austin, TX 78746-6947

does hereby grant, sell, assign, transfer and

JPMorgan Chase Bank as Trustee, c/o Residential Funding convey, unto whose address is Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

(herein "Asignee"),

Mortgage dated November 26, 2001

, a certain

KAMAL N TIWARI AND

ANITA N TIWARI HUSBAND AND WIFE

to and in favor of Guaranty Residential Lending, Inc.

upon the following described property situated in Shelby County, State of Alabama LÔT 146, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AS EDDLEMAN COMMUNITY, 5TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 36 A&B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of \$

SEAL

1992

Recorded on 12-14-2001 which Mortgage is of record in Book, 30,000.00

Volume, or Liber No. , at page

(or as No.7101-5489()

Shelby of the Deed Records of

County, Alabama

,together with the note(s) and

obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

December 6, 2001

December 6, 2001 effective

Guaranty Residential Lending, Inc.

Michelle Compton

Assistant Secretary

By:

Asst. Secretary

Texas State of Travis County of

Attest

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared June Medina, Asst. Secretary

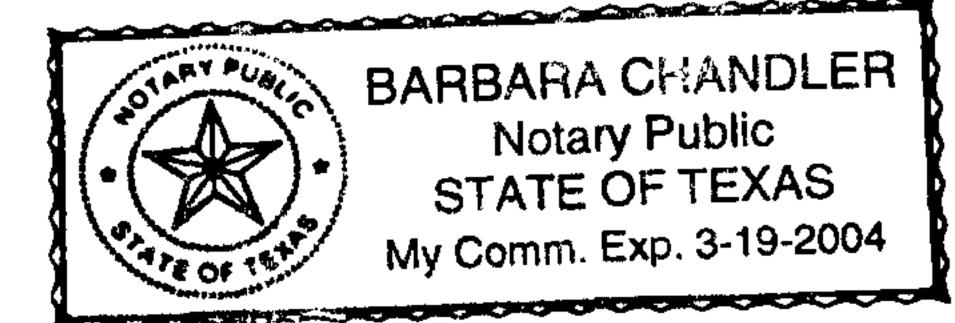
known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Guaranty Residential Lending, Inc. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this

day of

December

2001



Notary Public in and for the State of