

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	BLOUNT		BARRY	KING		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
632 CREEVIEW DR.			PELHAM	AL	35124	USA
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
					☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	BLOUNT		TERRIE	TUCKER		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
632 CREEVIEW DR.			PELHAM	AL	35124	USA
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
					☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
Alabama Power Company						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
600 North 18th Street			Birmingham	AL	35291	USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

CARRIER 3 1/2 Ton H.P.

M# 38YCC042-3

2502622777

58STA090-1-16

2502A25579

\$ 5481.00

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	(if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors Debtor 1 Debtor 2		

8. OPTIONAL FILER REFERENCE DATA

70

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

BLOUNT

BARRY

K

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

BLOUNT

TERRIE

T

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

SEND TAX NOTICE TO:

(Name) Barry K. and Terrie T. Blount
632 Creekview Drive
 (Address) Palmer, AL 35124

This instrument was prepared by

(Name) Jack W. Monroe, Jr.
2028 Kentucky Avenue
 (Address) Birmingham, AL 35216

FM No. ATC 27 Rev. 8/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-eight Thousand and no/100 (\$58,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Olva E. Saari

(herein referred to as grantor) do grant, bargain, sell and convey unto

Barry K. Blount and Terrie T. Blount

(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 9, in Block 6, according to the Survey of Oak Mountain Estates, Fifth Sector, as recorded in Map Book 5, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

1. A 30 foot building set back line as shown by record plat.
2. Easements over the southerly 7.5 feet of subject property for public utilities, as shown by record plat.
3. Restrictions, conditions and limitations in Misc. Volume 4, page 14.
4. Easements to Alabama Power Company in Deed Volume 108, page 379.
5. Easements to South Central Bell Telephone Company in Deed Volume 200, page 541.

\$55,100.00 of the purchase price recited above was made from the mortgage loan closed simultaneously herewith.

The subject property does not constitute the homestead of the Grantor.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s) this 3rdday of December, 19 85

WITNESS:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

DEC-8 AM 10:45
 (Seal)

STATE OF ALABAMA
 JUDGE OF PROBATE
 JEFFERSON COUNTY

Olva E. Saari (Seal)
 OLVA E. SAARI

Deed Tax 3.00
Rec 2.50
Ind 1.00
6.50 (Seal)

I, the undersigned, a Notary Public in and for said County, in said State,
 hereby certify that Olva E. Saari
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance has executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 3rd day of December, A.D. 19 85

[Seal]

Jack W. Monroe, Jr.
 (Seal)

20021015000502770 Pg 4/4 40.25
Shelby Cnty Judge of Probate, AL
10/15/2002 14:19:00 FILED/CERTIFIED

RETURN TO

TO

WARRANTY DEED
JOINTLY FOR LIFE WITH REMAINDER
TO SURVIVOR

73695

STATE OF ALABAMA, BLOUNT COUNTY

Filed 7-19-83 at 9:53 a.m. 8/16/1
Recorded 7-22-83 Record, Vol. 282 Page 115

Tax Paid.
Shelby Cnty Judge of Probate

450 copy new

STATE OF ALABAMA, BLOUNT COUNTY

Filed 4-30-82 at 11:57 a.m. 8/16/1
Recorded 4-30-82 Record, Vol. 282 Page 115

Tax Paid.

Shelby Cnty Judge of Probate

67647

THIS FORM FROM
LAWYERS TITLE INSURANCE CO
Title Insurance
BIRMINGHAM, ALA.