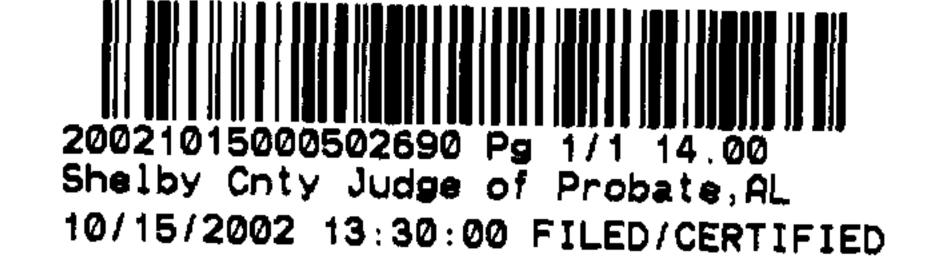
TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION 1417 N. MAGNOLIA AVENUE OCALA, FLORIDA 34475



Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416 Birmingham, AL 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY) KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed HELEN H. PHILLIPS, UNMARRIED by and recorded in Volume X , Page X , of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION. IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 10TH. day of OCTOBER , 20 02 . LOAN AMOUNT: \$300,000.00 PROPERTY ADDRESS: HAMILTON MORTGAGE CORPORATION 103 PINEHILL CIRCLE COLUMBIANA, ALABAMA 35051 X 2002 10150005026B0

ANITA O'NEAL -

ATTEST:

GAIL BURTON

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

10TH. Given under my hand and official seal this **20** 02

OCTOBER of

MIN#10002950000307881-7

Anita L. Seidenfaden

Public /Notary

VICE-PRESIDENT

Expiration - 3-23-200

31133 July March